# Eleventh Annual Report

OF THE

# PRESBYTERIAN COMMITTEE

OF

# Missions for Freedmen,

OF THE

# PRESBYTERIAN CHURCH

IN THE

# United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1881.

Office of the Committee, 116 Market Street,

PITTSBURGH, PA.

PRESS OF JAS. M'MILLIN, 111 THIRD AVENUE.

1881.

# Committee of Missions for Freedmen.

| MINISTERS. | LAYMEN. |
|---|---|
| E. E. SWIFT, D. D. | JAMES B. LYON. |
| S. J. WILSON, D. D., LL. D. | R. C. TOTTEN. |
| JAMES ALLISON, D. D. | JOHN C. McCOMBS. |
| JOHN GILLESPIE, D. D. | ROBERT S. DAVIS. |
| S. J. FISHER. | W. C. AUGHINBAUGH. |
| CHAS. L. THOMPSON, D. D. | CHAS. W. HUBBARD. |

## Officers.

E. E. SWIFT, D. D., CHAIRMAN.
S. J. WILSON, D. D., LL. D., VICE CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
S. J. FISHER, RECORDING SECRETARY.
R. H. ALLEN, D. D., CORRESPONDING SECRETARY.

# ELEVENTH ANNUAL REPORT

OF THE

# Presbyterian Committee of Missions for Freedmen

TO THE

## GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

FROM MARCH 1ST, 1880, TO APRIL 1ST, 1881.

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The PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN respectfully presents to the General Assembly its ELEVENTH ANNUAL REPORT, and in doing so would record its gratitude to God that the past year has been one of encouraging success.

The Standing Committee on Freedmen of the last General Assembly recommended the following, which was unanimously adopted, in regard to the election of a secretary to take the place of the late Rev. A. C. McClelland: "No other office to-day in the gift of the Church presents greater opportunities for usefulness, or devolves a heavier responsibility upon its occupant, than that which has just been vacated. We recommend that the Assembly instruct their Committee to feel no hesitation in calling to that post the ablest and best qualified man, (whether minister or layman,) whoever he may be, and wherever he may be found." After careful inquiry and the most delicate consideration, the Committee in June elected as its secretary Rev. R. H. Allen, D. D., pastor of the Pine Street Presbyterian Church, Philadelphia, whose knowledge of the colored people and sympathy in their behalf are well known; and information received from all quarters convinced the Committee that in making this selection it expressed the sentiment of the Church. Dr. Allen accepted the appointment, but owing to the claims of the church he had served so acceptably for fourteen years, he was not able to enter upon his new duties until September. Since that time he has been engaged for the most part in presenting the claims of the Freedmen to churches in the East, which have been cordially opened, and in making arrangements for extension of the work in the future.

The contributions to this cause, while they have not been as large as we hoped, have still been encouraging. Though for most of the year there was no secretary in the field to stimulate the churches, the entire receipts from churches and individuals have increased over those of last year $5,074.80, with an increase of ninety-one contributing churches. We confidently hope that next year will show a decided increase in both these regards. When it was understood that

the last payment of this year would be the largest ever made by your Committee, no little concern was felt in regard to meeting their liabilities; but the contributions during March relieved your Committee of any apprehension on this point, and enabled them to make all the payments promptly, and left in the treasury a balance of $6,038.58. This gratifying result, we trust, is the promise of a forward movement, and an enlargement of the work of your Committee during the coming year.

AMOUNT OF INCOME.

| | | |
|---|---|---|
| Balance in Treasury, April 1st, 1880, | | $ 3,612 97 |
| Collections from churches and individuals, for— | | |
| The general work, | $44,568 34 | |
| Specials, | 6,155 18 | |
| From Sabbath schools and missionary societies, | 2,045 72 | |
| | | 52,769 24 |
| From Freedmen's churches and schools, | $9,825 00 | |
| From coupons, and interest on mortgages, | 446 59 | |
| | | 10,271 59 |
| Bequests, | | 2,058 10 |
| From State School Funds, | $ 989 25 | |
| From Board of Church Erection, | 3,316 00 | |
| | | 4,305 25 |
| | | $73,017 15 |

The amounts received from State School Funds and the Board of Church Erection are not included in the treasurer's report, as they did not pass through his hands, but they are mentioned here that the Church may see the precise sums expended by means of the Committee in behalf of the Freedmen.

SOURCES OF INCOME.

| | |
|---|---|
| Number of White churches contributing, | 2,126 |
| " Sabbath schools and missionary associations contributing, | 93 |
| " White churches not contributing, | 3,363 |
| " Freedmen's churches contributing, | 146 |
| " " " not contributing, | 12 |

Of the few Freedmen's churches reported as not having contributed during the year, some have scarcely more than a nominal existence, while all of these, or nearly all, are without any proper pastoral care. Nor would we forget that not a few of the white churches reported as not contributing are in much the same condition.

The moneys credited to Freedmen's churches include only the amounts reported to the Committee as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. The Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church; and we believe that not a few of them have done so, although the sum in each case may have been small.

# TREASURER'S REPORT.

*Dr.* JAMES ALLISON, *Treasurer, in Acc't with* THE PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN. *Cr.*

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1880. April 1st. | To Cash, balance on hand,..... | $ 3,612 | 97 | 1881. April 1st. | By EXPENDITURES ON ACCOUNT OF— Missions,..... | $48,102 | 59 |
| 1881. April 1st. | Cash received from April 1st, 1880, to date, from churches and individuals, | 52,769 | 24 | | Cash received and expended on the field under the direction of the Committee, and vouchers sent to treasurer,..... | 9,825 | 00 |
| | Cash received from bequests,..... | 2,058 | 10 | | Printing,..... | 740 | 84 |
| | Cash received from coupons, proceeds of and interest on mortgages,..... | 446 | 59 | | Officers and office,..... | 4,004 | 89 |
| | Cash received and expended on the field under the direction of the Committee, and vouchers sent to treasurer,..... | 9,825 | 00 | | Cash, balance on hand,..... | 6,038 | 58 |
| | | $68,711 | 90 | | | $68,711 | 90 |

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct, showing a balance in the treasury, March 31st, 1881, of $6,038.58.

W. C. AUGHINBAUGH,
J. C. McCOMBS,
R. S. DAVIS,
} *Auditors.*

PITTSBURGH, *April* 1, 1881.

# FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF—

## MISSIONS.

| | | |
|---|---|---|
| Missionaries, | $39,462 96 | |
| Special for institutions, | 8,317 13 | |
| Insurance, | 322 50 | |
| | | $48,102 59 |
| Received and expended on the field, | | 9,825 00 |

## PRINTING.

| | | |
|---|---|---|
| Annual Report, | $264 31 | |
| Catalogues, circulars, blanks, etc., | 111 59 | |
| Share of publishing *Presbyterian Monthly Record*, | 364 94 | |
| | | 740 84 |

## OFFICERS AND OFFICE.

| | | |
|---|---|---|
| Salary of Corresponding Secretary, | $2,572 91 | |
| Salary of Clerk, | 581 25 | |
| Treasurer's bookkeeper, | 200 00 | |
| Traveling expenses in visiting the field, | 100 00 | |
| Rent of office, including steam, | 297 50 | |
| Stationery, post office box, postage, and telegrams, | 216 18 | |
| Water tax, fuel, and care of office, | 24 95 | |
| Incidentals, | 12 10 | |
| | | 4,004 89 |
| | | $62,673 32 |
| Cash, balance on hand, | | 6,038 58 |
| | | $68,711 90 |

## PERMANENT FUNDS.

There have been placed in the hands of your Committee, in the past few years, for permanent investment, as follows, viz.:

| | |
|---|---|
| For the general work, | $1,000 |
| " Scotia Seminary, Endowment Fund, | 1,000 |
| " Biddle University, Endowment Fund, | 4,000 |
| " Biddle University, African Scholarship Fund, from the United Presbyterian Church, Scotland, | 6,120 |
| " Biddle University, toward endowment of President's chair, | 2,000 |
| | $14,120 |

## BEQUESTS.

The proceeds of some small bequests have been received during the year, and the Committee has been informed that several bequests, some of them quite large, will be paid as soon as the settlement of the estates can be effected. It has also come to the knowledge of the Committee that a number of persons during the year have taken measures whereby this cause will receive no inconsiderable amounts upon their death. It is earnestly hoped that the friends of the poorest and most despised people in this land will continue to provide help for them in the final disposition of the property or money entrusted to their keeping.

## MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Committee the present year—including assistants in schools—the number is as follows:

| | | | | | |
|---|---|---|---|---|---|
| Ordained ministers, of whom | 51 | are colored, | 65 | 72 | |
| Licentiates, | 7, | all " | 7 | | |
| Catechists, | 20, | all " | | 20 | |
| *Teachers, males, of whom | 24 | are " | 27 | 70 | |
| " females, of whom | 25 | are " | 43 | | |
| | 127 | | | | 162 |

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good can not well

* Besides these, 21 others of our ministers and licentiates, and 3 catechists, have also been engaged in teaching, making, in all, 94 engaged in teaching.

be overestimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

## CHURCHES.

| | | |
|---|---|---|
| Organized during the year, | | 8 |
| Whole number under care of Committee, | | 159 |
| Communicants added on examination, | 718 | 825 |
| " " certificate, | 107 | |
| Average, on examination, to each church, nearly | | 5 |
| " " " minister, nearly | | 12 |
| Whole number of communicants, | | 11,555 |
| Baptized—adults, | 356 | 1,080 |
| " infants, | 724 | |
| Marriages reported, | | 241 |
| Whole number of Sabbath schools, | | 142 |
| " " scholars in Sabbath schools, | | 9,225 |

## SCHOOLS.

| | |
|---|---|
| Whole number of schools, | 52 |
| " pupils in these, | 5,340 |
| " teachers, | 94 |

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE. These schools may be grouped as follows:

### I. CHARTERED INSTITUTIONS.

Biddle University, Charlotte, N. C.
Wallingford Academy, Charleston, S. C.
Scotia Seminary, Concord, N. C.

### II. NORMAL SCHOOLS.

Brainerd Institute, Chester, S. C.
Fairfield Institute, Winnsboro', S. C.

### III. GRADED SCHOOLS.

Medway, near Dorchester, Liberty County, Ga.
Mount Tabor, Columbia, Tenn.
Greensboro', Greensboro', N. C.

### IV. COMMON PAROCHIAL.

Your Committee would call the attention of the Assembly to the following items of interest:

## INCREASE OF THE COLORED POPULATION.

Many have supposed that the colored population of the South, after their emancipation, would diminish and perhaps die out ultimately, owing to the fact that they knew nothing about providing and caring for themselves and their families, as this had been done heretofore by their owners; but the late census shows a totally different state of things. The increase of the colored people in the slave states from 1850 to 1860 was about nineteen per cent. Their total population in 1860 was 4,018,389; in 1870 they had increased 223,614, making a total of 4,242,003—an increase at the rate of almost five and a half per cent. In 1880 they had increased to 6,037,872, or at a rate of about thirty-four per cent., while the white population in the same original slave states shows an increase of not quite twenty-eight per cent. It must be remembered, too, that this increase of the colored people is entirely by native birth. More colored people left these states during every one of these decades than came to them.

It will be noticed also that the rate of growth by birth in a state of freedom has been much more rapid than in a state of slavery; thirty-four per cent. being the rate since they were emancipated, while twenty-two per cent. was the average of increase during the last two decades in a state of slavery. These facts clearly indicate that the physical condition of the colored people has been greatly improved since they became free men, and no longer merchantable chattels to be bought and sold. The total colored population of our country to-day is 6,577,151. In South Carolina three fifths of the whole population are colored; in Louisiana and Mississippi from one half to three fifths are colored; in Alabama, District of Columbia, Florida, Georgia, North Carolina, and Virginia, from one third to one half of the whole are colored; in Arkansas and Tennessee one fourth to one third are colored; nearly one eighth of the whole population of the United States consists of colored people, so that every eighth person in the land is a colored person.

It is very evident from these facts that the colored race is not to die out. In the mere matter of numbers it has become an important factor in our country, and is destined to exercise a tremendous power for good or evil in the land. This race has fastened itself upon our soil as well as upon the institutions of the land. It is not to be separated from the white race, but is to advance and develop as it advances and develops. We can not get clear of this race. God's providence has cast their lot in with ours, and our civilization can advance only as we take them with us. It has been well said that "This is not, and is not to be, the white man's government or the black man's government; but is, and is to be, the government of both races. Neither will nor can supersede the other. Both are to live together, and share together in the good or ill of a common country. The Constitution of the United States gives to both a common citizenship, without any distinction 'on account of race, color, or previous condition of servitude.'"

## THE IMPORTANCE OF THE WORK.

From the above facts you may readily infer the great importance of the work which your Committee is doing, and must still do among the Freedmen. In the very heart of our country we have nearly seven millions of people, who, as a race, are ignorant and degraded; and yet we have laid upon them the responsibility of American citizenship; we have put into their hands the inestimable privilege of the ballot; we hold them responsible for the influence they shall have on the institutions of our land: and now we must give them the means of meeting this responsibility, and help them bear the burdens we have laid upon them. The Freedmen want to do right, and will do right if they meet with a generous encouragement. Said President Garfield in his inaugural address:

"The emancipated race have already made remarkable progress. With unquestioning devotion to the Union, with a patience and gentleness not born of fear, they have 'followed the light as God gave them to see the light.' They are rapidly laying the material foundations of self support, widening the circle of intelligence, and beginning to enjoy the blessings that gather around the homes of the industrious poor. They deserve the generous encouragement of all good men.

"So far as my authority can lawfully extend, they shall enjoy the full and equal protection of the Constitution and the laws."

Speaking of the danger of ignorance among those who are to exercise the ballot, the President continues, in the same address:

"The census has already sounded the alarm in the appalling figures which mark how dangerously high the tide of illiteracy has risen among our voters and their children. To the South this question is of supreme importance; but the responsibility for the existence of slavery did not rest upon the South alone.

"The nation itself is responsible for the extension of the suffrage, and is under special obligations to aid in removing the illiteracy which it has added to the voting population. For the North and South alike there is but one remedy. All the constitutional power of the nation and of the states, and all the volunteer forces of the people, should be summoned to meet this danger by the saving influence of universal education.

"It is the high privilege and sacred duty of those now living to educate their successors, and fit them by intelligence and virtue for the inheritance which awaits them. In this beneficent work sections and races should be forgotton, and partisanship should be unknown."

President Garfield is not the only man who feels the importance of the education and enlightenment of the colored people. This feeling is prevailing among the best circles of Southern people. Some of the governors and senators from the Southern States have given utterance to high and noble sentiments on this subject, and pledged themselves to know neither white nor black in the rights of citizenship, but to recognize all equally before the law. The Governor of South Carolina, in his inaugural address, says:

"It is true that never before in all their history have free institutions been subjected to such a strain as the reconstruction acts of the National Government placed upon them here; but the political equality of all men in South Carolina is now as fixed a feature in her policy as is the Blue Ridge in her geography. It can never be suppressed nor evaded. The solution of the problem requires the wisest thought, the gravest counsel. It seems to me that I see it in firmness, moderation, justice. Let these characterize every act of legislation. It is my

duty as Governor to take care that the laws are faithfully executed in mercy. I repeat the pledge made before my election, that in the discharge of this high trust I shall know neither white man nor colored man, but only citizens of South Carolina, alike amenable to her laws and entitled to their protection."

## LABORERS IN THE FIELD.

The field which your Committee specially occupies lies largely in the Carolinas, Georgia, and Tennessee, with a few missions in Virginia, Kentucky, and Florida. A great and inviting field spreads out all around us, into which we have made no entrance whatever—Alabama, with her 600,249 of colored people; Louisiana, with 485,794; Mississippi, with 650,337; Texas, with 394,001; and others of the original slave states have not been touched by your Committee. There are earnest appeals coming to us from these states, and if we had the men and the money we would enter them at once. Sister Protestant denominations have taken up the work among the Freedmen with earnestness and zeal, and we certainly bid them Godspeed. The Methodist Episcopal Church has 6 chartered institutions, 3 theological schools, 1 medical college, and 10 other schools, in 11 of the most populous Southern States. In these schools they have 80 teachers and 2,400 pupils. They expended last year for their work among Freedmen $90,287.33, and have appropriated for this year $125,000. The Baptists have 8 seminaries and institutes located in 8 states, with 38 teachers and 1,191 pupils, together with 15 Sunday school missionaries laboring especially among the Freedmen. They expended last year for their work $23,397.42. The American Missionary Association has flourishing colleges and schools in Virginia, North and South Carolina, Georgia, Alabama, and Florida, with 73 churches and 4,961 communicants. This Association expended last year for church and educational work $130,929.82. The Episcopal Church has missions among the Freedmen in 11 different states, with 13 white and 11 colored clergymen, 4 lay readers, and 18 teachers. They report $10,417.90 as expended for their mission work last year. The Friends also are doing a limited but efficient work in some of the Southern States and Kansas. While we rejoice to have so many evangelical churches entering with us on this great and good work, we feel no little concern at the inroads made among the Freedmen by the Romish Church, that archenemy of the true Gospel. She is greatly adding to her efforts to win these poor people over to her false ideas of religion. Additional priests have been sent among them and new schools opened. She has to-day 100 choice young colored men in Rome, whom she is preparing and qualifying for the priesthood, to be sent among the Freedmen.

## ENLARGEMENT OF THE WORK.

In considering the foregoing facts, your Committee feels most deeply and solemnly the importance of enlarging and pushing forward the work among Freedmen. The Church to-day has no more important mission placed in her hands, nor one in which are centred so many interests vital to the Church and government. Judge Albion W. Tourgee, the author of "Bricks Without Straw," a man who has

thoroughly studied this question, in a letter to the secretary, says of the work of educating and Christianizing the Freedmen: *"'Tis the grandest mission ever yet laid on the heart and brain of a Christian nation. You are altogether right, and allow me to say that you have a divinely appointed work, and I congratulate you on your happy preparation for it, and thank God for having called you to it."* When we consider the momentous interests involved in this question—when we already are beginning to feel the mighty influence which the colored race is having and must have in the future on the institutions of our land—we may well be amazed at the indifference with which the Church has heretofore regarded this important mission, involving as it does the elevation and enlightening of nearly seven millions of ignorant and degraded people, upon whom have been suddenly thrust the burdens and responsibilities of citizenship. It is neither wise nor right nor Christian to permit these people to remain in the ignorance to which slavery reduced them and in which freedom found them. We should enter at once those great states, with their teeming thousands of colored people, which we have not yet touched, and who are earnestly asking for help. We should have two hundred thousand dollars instead of sixty-eight thousand, to enlarge the work and push it forward into these new and inviting fields. Our educational efforts are of the highest importance, and must receive liberal gifts, in both money and well qualified instructors; for we are fully persuaded that the most effective way of giving the Gospel to the colored people of the South as speedily as possible, is to enlarge and cherish our Christian and educational work there at once.

The Committee feels deeply the obligations which are laid upon the Church to give the colored people of the South the Gospel. For two hundred years they were held in bondage by the laws of the land. These laws which enslaved and kept them in slavery were recognized North and South, both by the Church and the State. After two hundred weary years they are emancipated. They were turned out to take care of themselves—free, 'tis true, but utterly penniless, friendless, and homeless. Heretofore they had been cared for by their owners; their food, clothes, and cabins were furnished them by their masters: but their emancipation swept all these away from them, and left them absolutely nothing save their freedom, and hardly that, so helpless and poor were they. Their moral condition, too, was appalling. Their ideas of honesty, truth, virtue, and the solemnity of the marriage tie, were very low indeed; but this low and degraded moral condition was the legitimate result of the slavery in which they were so long held by our laws. Now they are free—made the possessors of all the rights and privileges of citizens. They want to meet the responsibility laid upon them; but how can they, unaided and alone? We can not expect from them "bricks without straw." On whom rests the obligation to help these people? Who are they who should be the first to grasp their outstretched hands and lift them up from their low condition, and start them out on their new career with a true and hearty Godspeed? Surely it requires no second thought to see and feel that this obligation rests most solemnly on the Christian people of this land, and if neglected it will be at the shame—yea, and at the peril—of the Church and the country.

# OUR COLLEGES AND SCHOOLS.

## BIDDLE UNIVERSITY.

REV. S. MATTOON, D. D., *President.*
REV. THOS. LAWRENCE,
REV. R. M. HALL,
REV. S. J. BEATTY,
REV. E. P. SEMPLE,
} *Professors.*
MRS. M. L. MATTOON, *Assistant.*
C. H. GARLAND, A. B.,
W. E. PARTEE,
R. M. ALEXANDER,
GEO. E. DAVIS,
H. S. THOMPSON,
H. H. HASKINS,
S. B. YOUNG,
} *English Tutors.*

### ADVANTAGES OF LOCATION.

Standing upon an elevated plat of twenty-four acres, in the suburbs of Charlotte, North Carolina, its location is healthful as well as beautiful. Established for the special purpose of training colored preachers, catechists, and teachers for their own race, its location has special advantages for this purpose. It is in their midst, among the best of their class, and at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and, moreover, having been gathered from and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

### BUILDINGS.

The buildings comprise the president's house and three houses for professors, one of which was built during the past year, at a cost of $3,500; the University, 50x54 feet, and three stories high; a boarding hall, and two small dormitories. The estimated value of the grounds and buildings is $26,000.

### COURSE OF STUDY.

For a time after its organization a regular Classical Course was not attempted; but now, besides a *Preparatory* English Course of two grades, Higher and Lower, and an *English Normal Department* covering a four years course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years course.

### PURPOSE AND WORK.

Of the 202 students reported for the past year, 131 are professors of religion, 50 studying for the Gospel ministry, and 15 serve as catechists; 68 have taught part of the year, enrolling over 3,894 pupils; and 45 of these, while teaching, have superintended Sabbath schools enrolling over 2,581.

### ITS IMPORTANCE.

This institution, established for the special purpose of training colored preachers, catechists, and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is the only one of its kind under care of our Church in all the Southern States, and stands as her future college and theological seminary for all the Atlantic States south of Virginia. This institution is worthy the entire strength of the best men the Church can furnish, and is second to none in its claims upon the sympathy, prayers, and gifts of our people.

Besides its general it has a special local importance in the fact that the president and professors, aided by the catechists of the University, have gathered and constantly care for quite a number of churches located in its vicinity.

### NEEDED.

1st.—*Scholarships* of $100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d.—*A General Aid Fund*, to assist students who can support themselves for but part of a single year. 3d.—*Clothing.*—Boxes of substantial clothing, for distribution among needy students, are always in demand, and can always find grateful wearers. *Bed clothing* of all kinds is also needed. 4th.—*Endowment.*—As yet the institution has but $6,000 endowment fund, and, save the proceeds of this, the members of the faculty have to be supported just as other missionaries are, from the treasury of your Committee. Hence, permanent endowment funds for the adequate support of its professors are an imperative want of the University. 5th.—*Buildings.*—With comfortable accommodations for 65 students while 175 are on the ground, and but four houses for five professors, more room is a pressing necessity. The growth attained by Biddle University requires a large college building, that it may be able to do what is expected of it. Both in the building used at present for teaching purposes, and in the sleeping apartments for the young men, they are crowded to excess. A large new building has become an imperative necessity. The American Missionary Associa-

tion, the Baptists, and Methodists have erected buildings for their institutions which are a credit to themselves and the cause. The Presbyterian Church needs to do likewise. Biddle University is our only chartered institution with a Theological Department in the South, where we can educate colored students on the field. This is a very important fact, for it is well known that the preachers and teachers who are most successful among the colored people are those who have been born, reared, and educated in their midst. This institution is our only hope of educating native preachers and teachers, and if it does this as it should, then large and better accommodations must be had. We must arise and build at once. Any longer delay will seriously impair the future usefulness of the institution. The Committee has been furnished plans of just such a building as in their judgment they think should be put up. It is complete in every department, and would amply meet all the present wants of the institution, and those which may arise for some years to come. This new building will cost something, but it is absolutely necessary for the success of the college, and the Committee expects to make strenuous efforts to put it up at once, and to accomplish this will make heavy and earnest demands upon the benevolence of the Church and the friends of the colored race. The present building is wholly inadequate for the purposes contemplated, and in no way is it a credit to the great Presbyterian Church and the cause to which it is devoted. It is greatly needed, however, for the accommodation of the students with a refectory, and more rooms for study and sleeping, and with comparatively little expense can be removed to a suitable location on the college grounds and used for these purposes.

Biddle University, even in its present cramped circumstances and limited facilities, has sent out many of our best and most successful preachers and teachers now laboring among the Freedmen. Already it begins to supply that great want of the people, *i. e.*, preachers and teachers reared and educated on the ground; and, if encouraged and supported as it should be, will in a few years more astonish the Church by the number and character of the ministers and instructors which it will send into this great field. The Committee especially calls the attention of the Assembly and the whole Church to the prospects and needs of Biddle University.

## SCOTIA SEMINARY.

REV. LUKE DORLAND, *Superintendent.*
MRS. J. E. DORLAND,
MISS JESSIE HARPER,
MISS MAY WEAGLEY,
MISS S. IDA ALLEN,
MISS N. E. LATHAM,
MISS MARY C. CHAPMAN,
} *Teachers.*

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." In it "Religion is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 181 pupils, of whom 110 are professors of religion; 31 have taught part of the year.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

### BUILDINGS.

Some four years ago a neat and very convenient, but plain main building, in the form of a T, was designed. The funds on hand, however, allowed of only the front part (head of the T) being erected. It is of brick, 75 by 42 feet, three stories above the basement, and cost about $12,000. The old Seminary building, the Home, the Library, and store room are small but useful buildings. The entire property of the Seminary, including the grounds and about $1,500 endowment fund, is estimated at $16,500.

### WANTS.

1st.—*Scholarships* of $45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and $45 will furnish boarding, fuel, and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing.*—Boxes of good second hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves.

3d.—$10,000 to erect and complete the remaining part of the main building, the stem of the T. The building is now insufficient, the number of pupils increases annually, and more room is greatly needed. 4th.—*Endowment.*—This institution should be permanently endowed. At present it has but $1,500 for this purpose. Would not the completion, furnishing, and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?

## WALLINGFORD ACADEMY.

REV. THOS. A. GROVE, *Principal.*
MISS BLANCHE PATTERSON,
MISS JENNIE MCGINTIE,
MRS. ROSA H. HAMILTON, } *Teachers.*
ROBERT W. HOLMAN,
WM. F. MIDDLETON,

This institution is located in Charleston, South Carolina. It reports as enrolled during the past year 548 pupils—115 more than were reported for the preceding year. Paid by pupils for tuition, $482.60.

### GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is seventy feet in length by forty in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

### DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism

is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

### WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science would be of great advantage.

## BRAINERD INSTITUTE,

### NORMAL AND INDUSTRIAL.

REV. S. LOOMIS, *Principal.*
MRS. M. R. LOOMIS, } *Teachers.*
L. M. LOOMIS, }

### LOCATION AND FIELD.

Brainerd Institute is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants; the whole county embracing twenty-five thousand, of whom sixteen thousand are colored. In this and the three adjacent counties—York, Lancaster, and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

### DEPARTMENTS OF THE INSTITUTE.

Since the public school authorities of Chester united with the Committee in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—Primary, Grammar, and High School—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

### NORMAL DEPARTMENT.

This department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard of education in the county, will be continued with still better facilities, and receive greater attention in the years to come. The prosperity of the people—material, social, moral, and religious—is so largely an outgrowth of what the public school teachers *are* and *do*, we can scarcely give too great prominence to this branch of our work.

### INDUSTRIAL AND AGRICULTURAL DEPARTMENT.

But the most important measure of the past year making progress in the right direction, has been the inauguration of an Industrial Department of the Institute, and to some extent the formation of plans for its successful operation. The design is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come from self help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all important need of this Southern country.

As a beginning of the Industrial Department, one hundred acres of land have been obtained by the Institute, at convenient distance from the town, with about thirty acres wood land, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths through generations to come.

For this small outlay assistance is earnestly solicited from all interested in this branch of the work.

### BUILDINGS AND GROUNDS.

The Institute buildings are beautifully situated on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. These comprise the chapel, Institute building, and two cottages containing dining room and kitchen, with rooms for students. A new house for boarding purposes has been built during the last year, at a cost of $600. Two other school buildings, at a little distance, are provided by the public school authorities. And the last year the opportunity occurred of leasing, at small expense to the Committee, a large two story mansion, 50 by 80 feet, with extended piazzas, airy, well finished rooms, and ample accommodations for a large number of students.

### BIBLE STUDY.

In conclusion it may be added that Bible study in the future, as in the past, will be interwoven with all the instruction of the Institute, and be given the chief place in the educational work.

## FAIRFIELD INSTITUTE,

WINNSBORO', S. C.

REV. WILLARD RICHARDSON, *Principal.*
MRS. H. A. RICHARDSON,
MISS CLARA RICHARDSON, } *Teachers.*
MISS JULIA FRIPP,

This school reports 354 pupils enrolled—78 of them professors of religion, of whom 25 are studying for the Gospel ministry. Twenty-four have taught part of the year.

### SPECIALTIES.

While the principal has also the oversight of five churches, in whose welfare he is deeply interested, seeing the great want of properly qualified colored *teachers* for the schools of the state, he makes the training of such a *specialty* in his Institute.

Another specialty of this school is to train workers for Africa. The supplies for missions to Africa must come mainly from this country, and the good can not be overestimated that can be done by selecting out the brains, as well the piety, that are required to test what the negro may do for his native land. The wisdom of the Committee in selecting teachers, as well as preachers, for the work South, is vindicated by the thousands of Sunday school scholars taught by those educated under these teachers, and will be still more vindicated by those who will do a far greater work in Africa.

For those who are preparing for Africa—young men, young women, and families—there is needed a varied education, as the character of its Christianity will depend very much upon the direction given to it by its founders. The church, the school house, the workshop—in fact, all the industries and economies of society must go hand in hand with Christian ethics to form a worthy religion for any people.

### GROUND AND BUILDINGS.

The ground is a town lot in Winnsboro', of over one acre. On the front is a "Home," a neat two story frame, containing six rooms. On the rear stands the church and school building, frame, 60x33 feet, divided into three rooms, one 33x42 feet, the others about 18x15 feet each. A new house for boarding purposes has been erected during the last year, at a cost of $500. There is a farm also connected with the Institute, carried on by the students. Besides these there is a small dilapidated frame, and a "barn," worth about $75 each. The entire property is valued at $3,900.

### ADVANCE.

In later letters received from the principal, he says:

"The Bible is gaining a far more controlling influence than it has ever had before, and we all feel much better satisfied with the religious

results of our work. Those who are preparing for teachers are toned up to a higher level, and are realizing their responsibilities. Their compositions each week show a marked increase of moral education, as their prayers do of spiritual power."

WANTS.

In view of the number of pupils in attendance, and the buildings described, it will readily be perceived that the great and *pressing* want of this institution is *more room.* A few girls can be accommodated in the small frame—old "negro quarters;" and for want of better, as many as twenty boys have been occupying such quarters as could be improvised for them in the "*barn.*" The principal says: "I am sorry you could not furnish funds to buy the *desired lot*"—a very suitable one at low price—"and, as I had to take it or give it up, I have become responsible for it. My hands and head are now full of teaching, day and night school, and meetings, but I hope ere long to have leisure to make an effort for buildings." The special want in this regard is two very plain frame buildings, costing about $600 each. We need hardly add that aid for the erection of these buildings would be well bestowed and gratefully appreciated.

## STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements for the past year, which combined give the following:

| | |
|---|---|
| Whole number of students enrolled, | 1,527 |
| Number of these professors of religion, | 354 |
| Number of these in the Presbyterian Church, | 198 |
| Whole number studying for the Gospel ministry, | 79 |
| Number of these that are Presbyterians, | 58 |
| Number who have acted as catechists, | 24 |
| Taught school part of the year, | 145 |
| Whole number of months taught by all, this year, over | 382 |
| Whole number of pupils in all their schools, about | 7,112 |
| Amount of pay received, in cash and board, by all, about | $6,905 |
| Number who superintended Sabbath schools while teaching, | 85 |
| Whole number of scholars in these Sabbath schools, | 4,881 |

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

## CONCLUSION.

Your Committee feels that the importance of the field it occupies and the work it is doing can not be overestimated. To seek the elevation and evangelization of nearly seven millions of poor people who have just emerged from the darkness of two centuries of slavery, and taken their

place among the free citizens of a great republic; to plant schools and colleges and churches among them, that the rising generation of colored people may rightly understand the nature and spirit of the institutions of the land, in the future weal or woe of which they must become, in the very necessity of the case, important actors, is a work that should commend itself to the patriotic and Christian sympathy of the Church and nation. In looking over this report it will be seen that the work of your Committee is enlarging and expanding. Our educational enterprises are especially encouraging, and some of our institutions have attained such growth that they need to be enlarged. Feeling the responsibility of the work committed to its hands, and knowing the heavy demands that will be made upon it this year, your Committee most respectfully and earnestly asks the General Assembly to commend this cause to the churches and to the help of all who wish to aid in the great work now in progress among the Freedmen.

Your Committee concludes this report in the language of one of our colored missionaries:

"I wish some one could draw a pen picture of our condition, with illustrations as clear as those in the BIBLE LOOKING GLASS, and put them into the hands of every friend to the cause of Christ and the suffering poor in our country. Without fear of being charged with exaggeration, I say unhesitatingly that there is no department of benevolent work in connection with the great Presbyterian Church that demands more sympathy than this work among the Freedmen. Six millions of human beings—born in a day—emancipated from slavery, with all the ignorance, superstition, corruption, and poverty that had accumulated in two hundred and fifty years—are a part of the American citizenship. They are free men, who must help to govern the nation, and whose influence, either for good or evil, upon the present and future generations of this country, is by no means small.

"If our people are educated in the head and in the heart, they will be a power for good in the State and in the Church; but if they are neglected, if they fail to receive proper religious training, they will be a power for evil everywhere. They will remain as stumbling mudsills in society, and will die as poor in body and soul as the heathen, and go away into everlasting punishment. Will the Church allow this to be the case? It will not; it can not."

Submitted to the General Assembly at Buffalo, New York, by order of the Presbyterian Committee of Missions for Freedmen, April 25th, 1881.

ELLIOT E. SWIFT,
*Chairman.*

R. H. ALLEN,
*Secretary.*

# Action of the General Assembly.

## BUFFALO, NEW YORK, MAY, 1881.

**Rev. J. H. Nixon, D. D., presented the report of the Standing Committee on Freedmen, and submitted the following resolutions:**

We respectfully submit the following resolutions for the action of the Assembly:

First. The report and the labors of the Assembly's Committee on Missions to the Freedmen are hereby approved; and we note with gratitude the fidelity, the economy, and the efficiency with which this work has been prosecuted the past year.

Second. In view of the gracious blessing of God upon past labors, and the ever widening door for future work, the Assembly renews its former earnest recommendations of this cause, and asks the serious attention of all pastors and sessions who have failed to make collections for it in the past, to the grave responsibility they incur by neglecting to give their churches an opportunity to secure the blessings of them that are ready to perish, and the favor of Him who is pleased when we remember the poor.

Third. The Assembly would especially recommend the whole educational work of this Committee to those large hearted members of our communion to whom our Lord has entrusted the stewardship of wealth, as affording a most precious opportunity of serving their own generation by the will of God, and of blessing future generations by their beneficence; and we would specially sanction the plans for the enlargement of Biddle University, as meeting in part an imperative demand for more laborers in this field.

Fourth. The Assembly would also endorse the effort to secure the erection of a building at Franklinton, North Carolina, for the use of the State Normal School, provided the means for that purpose can be expended under the direction of the Committee, and the title to the property secured be vested in the Trustees of the Assembly.

Fifth. That records of the Assembly's Committee are approved, and the Committee as at present constituted is hereby reëlected for the ensuing year.

## COMMITTEE OF MISSIONS FOR FREEDMEN.

*Ministers.*—E. E. Swift, D. D., S. J. Wilson, D. D., LL. D., James Allison, D. D., John Gillespie, D. D., S. J. Fisher, C. L. Thompson, D. D.

*Laymen.*—James B. Lyon, R. C. Totten, John C. McCombs, Robert S. Davis, W. C. Aughinbaugh, Chas. W. Hubbard.

# MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1881.

## CATAWBA PRESBYTERY.

| MINISTERS. | CATECHISTS. | CHURCHES. | COMMUNICANTS. Added on Exam'n. | Added on Crtificate | Whole Number. | S. S. Scholars. | SCHOOLS. TEACHERS. | Pupils. | Cash raised by Church and School. | PROPERTY. KIND. | VALUE. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Rev. S. Mattoon, D. D., *Pres.* PROFESSORS. Rev. Thos. Lawrence, Rev. R. M. Hall, Rev. S. J. Beatty, Rev. E. P. Semple, Mrs. M. L. Mattoon, *Ass't*, Seven English Tutors, | 202 | ..... | Biddle University,..... | $26,000 |
| R. P. Wyche, *Lic.*, | ..... | Charlotte, N. C. | ... | ... | 135 | 120 | J. E. Ratley, Miss M. J. Hayes,† Miss Sallie Hall, | 180 | $160 68 | Church,.....$1,900 School House,.. 600 | 2,500 |
| D. S. Baker,..... | ..... | Davidson Col., " | 2 | ... | 45 | 60 | ..... | ... | 88 40 | Church,..... | 500 |
| | ..... | Huntersville, " | 5 | 2 | 80 | 40 | ..... | ... | 80 35 | Lot,..... | 25 |
| J. Peeples, *Lic.*,... | ..... | Miranda, " | 7 | 5 | 96 | 50 | ..... | ... | 59 60 | Church,..... | 300 |
| S. Mattoon, D. D., | ..... | New Hope, " | 3 | 3 | 57 | 30 | ..... | ... | 41 00 | " ..... | 260 |
| J. T. McMahan,.. | ..... | Caldwell, " | 6 | ... | 100 | 60 | ..... | ... | 140 25 | " ..... | 100 |
| | ..... | Pleasant View, " | 41 | ... | 195 | 85 | Rev. J. T. McMahan,..... | 52 | 110 10 | " ..... | 275 |
| A. Stokes,..... | ..... | Murkland, " | 10 | ... | 90 | 50 | ..... | ... | 103 00 | " ..... | 400 |
| Thos. Lawrence,.. | ..... | Lloyd's, " | 15 | ... | 70 | 30 | ..... | ... | 59 75 | " ..... | 250 |
| E. P. Semple,..... | ..... | St. Paul's, " | 3 | 2 | 65 | 40 | ..... | ... | 59 00 | " incomplete,..... | 200 |
| | ..... | Macedonia, " | ..... | ... | *40 | ... | ..... | ... | ..... | " ..... | 450 |
| | ..... | Mount Zion, " | 2 | ... | 40 | 30 | ..... | ... | 21 00 | " ..... | 300 |
| B. Garnet,..... | ..... | Black's Chapel, " | 3 | ... | 25 | ... | ..... | ... | 8 85 | | |
| L. D. Twine, *Lic.*, | ..... | Bethel, " | ... | ... | 83 | 38 | ..... | ... | 102 40 | " ..... | 300 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ..... | Monroe, | N.C. | ... | ... | 26 | 35 | L. D. Twine,..... | 42 | 53 75 | Church,..... | | 250 |
| | E. H. Garland,.. | Woodland, | " | ... | 1 | 44 | 45 | ..... | ... | 51 50 | " ..... | | 150 |
| | ..... | Philadelphia, | " | 7 | ... | 35 | 30 | ..... | ... | 23 23 | " ..... | | 100 |
| R. M. Hall,..... | A. Waugh,..... | Salem Hill, | " | ... | ... | *58 | 35 | ..... | ... | ..... | " ..... | | 200 |
| | ..... | Fair Forest, | " | 9 | ... | 18 | 54 | ..... | ... | 13 30 | | | |
| P. G. Lowry,..... | ..... | Ebenezer, | " | 3 | ... | 18 | 145 | ..... | ... | 59 65 | " ..... | | 500 |
| J. P. Crawford,.... | ..... | Cheraw, | " | 6 | ... | 24 | 37 | J. P. Crawford,..... | 95 | 52 85 | | | |
| | ..... | Ben Salem, | " | 3 | 2 | 120 | 50 | ..... | ... | 100 00 | " ..... | | 350 |
| A. P. White,..... | ..... | Hopewell, | " | ... | ... | 45 | 25 | ..... | ... | 41 15 | | | |
| S. J. Beatty,..... | ..... | Good Hope, | " | ... | ... | 18 | 25 | ..... | ... | 20 90 | " ..... | | 800 |
| | D. R. Stokes,.... | Emmanuel, | " | ... | ... | 20 | 45 | ..... | ... | 31 63 | | | |
| M. Ijams,..... | ..... | McClintock, | " | 13 | 2 | 175 | 30 | ..... | ... | 153 49 | " ..... | | 600 |
| | ..... | Mount Olive, | " | 14 | ... | 81 | 25 | ..... | ... | 103 58 | " ..... | | 500 |
| G. W. Patterson,.. | ..... | Bellefonte, | " | 9 | 1 | 221 | 70 | ..... | ... | 108 92 | " ..... | | 700 |
| | ..... | Hamilton, | " | 11 | 1 | 120 | 38 | ..... | ... | 74 83 | " ..... | | 200 |
| Luke Dorland,.... | ..... | ..... | ..... | ... | ... | ... | ... | Rev. L. Dorland, *Prin.*,<br>Mrs. J. E. Dorland,<br>Miss May Weagley,<br>Miss Jessie F. Harper,<br>Miss S. Ida Allen,<br>Miss N. E. Latham, | 181 | ..... | Scotia Seminary,..... | | 15,500 |
| | ..... | Concord, | N.C. | 8 | 3 | 194 | 200 | Miss Laura Emmons,..... | 84 | 3,241 75 | Church,..... | | 1,300 |
| M. G. Haskins,.... | ..... | Poplar Tent, | " | 11 | 1 | 178 | 125 | ..... | ... | 225 25 | " ..... | | 500 |
| | ..... | Bethpage, | " | 1 | ... | 71 | 42 | ..... | ... | 84 87 | " ..... | | 300 |
| B. F. McDowell,.... | ..... | Mattoon, | " | ... | ... | 8 | 50 | B. F. McDowell,<br>Mrs. B. F. McDowell, | 75 | 150 15 | | | |
| | ..... | Walker's Chapel, | " | 16 | 6 | 45 | 49 | Miss S. Waugh,..... | 31 | 31 25 | " ..... | | 350 |
| | M. Seabrook,... | Dutchman's Creek, | " | 13 | 1 | 34 | 60 | ..... | ... | 74 92 | | | |
| | B. F. Millen,... | Love's Chapel, | " | ... | 2 | 6 | | | | | | | |
| J. C. Carson,..... | ..... | Mill's River, | " | ... | ... | 13 | 25 | ..... | ... | ..... | " ..... | | 75 |
| —17 | —5 | | —37 | 221 | 32 | 2693 | 1873 | —29 | 942 | $5731 35 | | | $54,235 |

# YADKIN PRESBYTERY.

| MINISTERS. | CATECHISTS. | CHURCHES. | COMMUNICANTS. Added on Exam'n. | Added on Crtificate | Whole Number. | S. S. Scholars. | SCHOOLS. TEACHERS. | Pupils. | Cash raised by Church and School. | PROPERTY. KIND. | VALUE. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ..... | Mount Tabor, N. C. | 1 | ... | 78 | 38 | ..... | ... | $ 82 12 | Church and School,..... | $ 375 |
| W. H. Bryant,.... | ..... | Cameron, " | 9 | ... | 130 | 43 | H. A. Phifer,..... | 35 | 141 79 | " ..... | 550 |
| | ..... | Pittsburgh, " | 11 | ... | 56 | 33 | ..... | ... | 41 61 | " and Manse,..... | 470 |
| W. R. Coles, *Syn. Mis.* | | | | | | | | | | | |
| | ..... | Statesville, " | 5 | ... | 102 | 145 | Mrs. A. S. Billingsley,..... | 65 | 252 35 | " ..... | 2,650 |
| | ..... | Freedom, " | ... | ... | 95 | 48 | ..... | ... | 107 14 | " ..... | 800 |
| A. S. Billingsley,.. | ..... | Logan, " | 2 | ... | 58 | 29 | ..... | ... | 99 34 | " and School,..... | 450 |
| | ..... | Catawba River, " | 3 | ... | 77 | 40 | ..... | ... | 95 80 | " ..... | 400 |
| | ..... | New Centre, " | 3 | ... | 40 | 27 | ..... | ... | 34 70 | " ..... | 375 |
| | E. Z. Goodman,.. | Boonville, " | 17 | ... | 36 | 35 | C. B. Ward,..... | 43 | 10 60 | " ..... | 250 |
| A. B. Lawrens,.... | C. B. Ward,..... | Mount Airy, " | 3 | ... | 56 | 57 | Mrs. A. Lawrence,..... | 51 | 22 50 | " ..... | 450 |
| | ..... | Winston, " | ... | ... | 20 | ... | ..... | ... | 1 50 | | |
| | | | | | | | L. Hubbard, | | | | |
| F. C. Potter,..... | ..... | Salisbury, " | ... | 2 | 51 | 50 | Addie Brown, ..... | 112 | 96 27 | " and School,..... | 1,400 |
| | L. Hubbard,.... | Gold Hill, " | ... | ... | 20 | 28 | ..... | ... | 22 40 | " ..... | 350 |
| J. G. Murray, *Lic.*,.. | ..... | Oakland, " | ... | ... | 114 | 60 | J. G. Murray,..... | 40 | 6 15 | " and Manse,..... | 1,000 |
| | | | | | | | C. H. Moore,† | | | | |
| | ..... | Greensboro,' " | 1 | ... | 89 | 65 | Mrs. Julia A. Davis, | 215 | 271 66 | " ..... | 2,000 |
| L. R. Johnson,.... | | | | | | | R. M. McKenzie, *Ass't*, | | | | |
| | ..... | McClelland, " | ... | ... | *23 | ... | ..... | ... | ..... | " ..... | 500 |
| | ..... | Danville, Va. | ... | ... | *18 | | | | | | |
| | ..... | Mebaneville, N. C. | 2 | 1 | 118 | 75 | Lucy M. Hughes, ..... | 24 | 94 00 | " Manse, and School, | 1,300 |
| W. A. Scott,..... | ..... | Hillsboro', 2d, " | 2 | ... | 25 | 50 | ..... | ... | 20 75 | School,..... | 80 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W. J. Williams, | ..... | Lexington, | N. C. | 1 | ... | 50 | 150 | J. C. Simmons, | 22 | 46 | 50 | Church and Manse, | | 2,000 |
| | ..... | Thomasville, | " | 3 | ... | 20 | 75 | ..... | ... | 7 | 85 | " | ..... | 800 |
| | ..... | Mount Vernon, | " | 10 | ... | 217 | 75 | ..... | ... | 90 | 95 | " | and School, | 1,250 |
| | J. H. Crawford, | Mount Zion, | " | ... | ... | 16 | ... | ..... | ... | 15 | 00 | " | ..... | 250 |
| | ..... | Mocksville, | " | 3 | ... | 37 | 76 | J. H. Crawford, Mrs. S. E. Crawford,‖ | 48 | 81 | 50 | " | and School, | 950 |
| Jas. A. Chresfield, | ..... | Raleigh, | " | ... | 2 | 15 | 75 | Rev. J. A. Chresfield, Mrs. L. A. Chresfield, | 82 | 32 | 95 | " | ..... | 750 |
| M. A. Hopkins, | ..... | White Hall, | " | ... | ... | 39 | 60 | ..... | ... | 5 | 00 | " | and School, | 825 |
| | H. W. Fuller, | Mount Pleasant, | " | ... | ... | 57 | 65 | Mrs. M. A. Hopkins, | 58 | 13 | 00 | " | ..... | 2,500 |
| | ..... | St. Paul, | " | 2 | ... | 106 | 105 | E. N. Dent,† | 129 | 41 | 17 | " | and School, | 1,250 |
| D. J. Sanders, | ..... | Wilmington, | " | ... | ... | 87 | 100 | ..... | ... | 505 | 75 | " | and Manse, | 5,275 |
| Geo. Carson, | ..... | Chapel Hill, | " | 9 | ... | 78 | 65 | ..... | ... | 51 | 25 | " | incomplete, | 400 |
| | ..... | Wilson, | " | ... | ... | 70 | 60 | ..... | ... | 47 | 10 | " | ..... | 250 |
| L. A. Rutherford, | ..... | Panther's Ford, | " | 3 | 4 | 58 | 69 | ..... | ... | 40 | 38 | " | ..... | 150 |
| | ..... | Bethany, | " | 7 | ... | 41 | 43 | Mrs. N. Rutherford, | 42 | 71 | 10 | | | |
| | ..... | Mount Olive, | " | 1 | ... | 21 | 26 | ..... | ... | 18 | 15 | | | |
| F. L. Montgomery, | ..... | Friendship, | " | 1 | ... | 21 | 20 | ..... | ... | 14 | 18 | " | ..... | 100 |
| | ..... | Anderson Creek, | " | ... | ... | 28 | 25 | ..... | ... | 28 | 00 | " | ..... | 120 |
| | ..... | Freedom, | " | 5 | ... | 68 | 20 | ..... | ... | 48 | 53 | | | |
| | ..... | Blanddoion, | " | 6 | 1 | 59 | 37 | ..... | ... | 34 | 30 | " | ..... | 100 |
| | ..... | Fayetteville, | " | 8 | 1 | 75 | 20 | L. P. Berry, | 145 | 111 | 93 | " | ..... | 800 |
| Henry D. Wood, *Lic.*, | ..... | Blue Crossing, | " | ... | ... | 28 | 25 | ..... | ... | 44 | 30 | | | |
| | ..... | Cool Spring, | " | ... | ... | 27 | ... | ..... | ... | 29 | 80 | | | |
| | ..... | Carthage, | " | 2 | ... | 58 | ... | ..... | ... | 55 | 12 | | | |
| T. B Hargrave, | ..... | Love Grove, | " | ... | ... | *31 | 30 | ..... | ... | ... | ... | " | ..... | 120 |
| | ..... | Memorial, | " | ... | ... | 13 | 18 | ..... | ... | 4 | 95 | | | |
| | ..... | Lillington, | " | ... | 2 | 26 | ... | ..... | ... | 21 | 28 | | | |
| | ..... | Nazareth, | " | 1 | ... | 8 | 27 | ..... | ... | | 42 | | | |
| | ..... | Williams Chapel, | " | 4 | ... | 35 | 28 | ..... | ... | 24 | 19 | | | |
| | —15 | | —5 | —47 | 125 | 13 | 2595 | 2117 | —20 | 1111 | $2885 | 33 | | $31,290 |

# ATLANTIC PRESBYTERY.

| MINISTERS. | CATECHISTS. | CHURCHES. | COMMUNICANTS. Added on Exam'n. | Added on Crtificate | Whole Number. | S. S. Scholars. | SCHOOLS. TEACHERS. | Pupils. | Cash raised by Church and School. | PROPERTY. KIND. | VALUE. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| T. A. Grove,..... | ..... | Wallingford, S. C. | 2 | 12 | 147 | 75 | Rev. T. A. Grove, *Prin.*, Miss Blanche Patterson, Miss Jennie McGintie, Mrs. Rosa H. Hamilton, Robert W. Holman, Wm. F. Middleton, | 548 | $674 95 | Wallingford Academy, Church, and Home, completed,..... | $13,450 |
| | V. Brown,..... | John's Is. Hebron, " | 2 | 4 | 133 | 48 | ..... | ... | 215 28 | Church,..... | 500 |
| Elias Garden,..... | I. Ancrum,..... | " Bethel, " | 4 | 2 | 83 | 50 | ..... | ... | 220 56 | " ..... | 500 |
| | ..... | Summerville, " | 1 | ... | 55 | 30 | ..... | ... | 93 40 | " ..... | 700 |
| S. Campbell, *Lic.*,.. | ..... | John's Is., Zion, " | 1 | 2 | 143 | 50 | ..... | ... | 263 50 | " ..... | 700 |
| | ..... | Olivet, " | 10 | 2 | 144 | 82 | ..... | ... | 202 66 | Lot,..... | 568 |
| | ..... | Mount Pleasant, " | 6 | ... | 32 | 44 | ..... | ... | 65 00 | Church,..... | 500 |
| H. H. Hunter,..... | ..... | James Island, " | 2 | 3 | 200 | 80 | ..... | ... | 370 80 | " ..... | 1,000 |
| | ..... | Edisto Island, " | 2 | 2 | 235 | 99 | Mrs. I. S. Moultrie,†..... | 41 | 130 20 | " and School,..... | 600 |
| | ..... | St. Andrews, " | ... | ... | 45 | 25 | ..... | ... | 8 29 | " | |
| I. S. Moultrie, .... | ..... | Salem, " | 2 | 2 | 144 | 45 | John Frayer,..... | 55 | 108 24 | " ..... | 1,600 |
| | ..... | St. Paul, " | ... | ... | 50 | 20 | ..... | ... | 24 75 | " ..... | 250 |
| | ..... | Calvary, " | ... | ... | 23 | 20 | ..... | ... | 5 90 | " ..... | 350 |
| | ..... | Deem, " | ... | ... | 18 | 19 | ..... | ... | 11 31 | " ..... | 200 |
| | ..... | Goodwill, " | 19 | ... | 368 | 200 | Miss K. Moorhead, Miss J. Hemphill, | 221 | 15 00 | " and Manse,..... | 1,650 |
| | ..... | Congruity, " | 20 | 2 | 158 | 50 | S. T. Frierson,..... | 48 | 39 00 | " ..... | 700 |
| | ..... | Ebenezer, " | 17 | ... | 120 | 61 | ..... | ... | 103 50 | " and Manse,..... | 2,000 |
| J. P. Lestrade,.... | ..... | Mount Sinai, " | 27 | 6 | 57 | 42 | ..... | ... | 53 54 | " ..... | 92 |
| J. Jackson,..... | ..... | Malina, " | 16 | ... | 135 | 50 | ..... | ... | 45 00 | " incomplete,..... | 400 |
| | ..... | Macedonia, " | 10 | ... | 31 | 25 | ..... | ... | 35 30 | " " ..... | 200 |
| | ..... | Harmony Chapel, " | 24 | 6 | 52 | 25 | ..... | ... | 39 05 | | |
| | ..... | Mount Lisbon, " | 4 | 1 | 26 | 26 | ..... | ... | 7 89 | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J. M. Chavis, | | Hopewell, | S. C. | 5 | ... | 65 | 67 | Mrs. J. M. Chavis,‖ | | 93 | 120 | 10 | Church, | | 900 |
| | | Aimwell, | " | ... | ... | 176 | 51 | | | | 30 | 50 | " | | 500 |
| | | Salem, | " | 8 | ... | 126 | ... | | | | 73 | 15 | " | | 700 |
| —7 | —2 | | —25 | 182 | 44 | 2766 | 1284 | | —12 | 1006 | $2956 | 87 | | | $28,060 |

## FAIRFIELD PRESBYTERY.

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G. T. Dillard, | | Sloan's Chapel, | S. C. | 4 | 2 | 30 | 120 | | | | $ | 18 | 50 | Church, | $ 500 |
| | | Mount Pisgah, | " | ... | ... | 40 | 38 | Laura A. Gray, | | 94 | | 34 | 75 | " | 1,500 |
| | | Pitts, | " | 3 | 1 | 128 | 100 | Alice J. Long, | | 79 | | 75 | 45 | | |
| | | Calvary Chapel, | " | 10 | 2 | 31 | 25 | | | | | | | " | 800 |
| W. Richardson, | | Calvary, | " | ... | ... | 42 | 80 | Rev. W. Richardson, *Pr.*<br>Mrs. H. A. Richardson,<br>Miss Clara Richardson,†<br>Miss Julia Fripp,† | | 354 | | 20 | 00 | " Manse, and School, | 3,900 |
| | D. Frazier, | Nazareth, | " | ... | ... | 72 | 70 | | | | | 62 | 78 | " | 600 |
| O. B. Moore, | H. M. Horner, | Little River, | " | ... | ... | 22 | 101 | | | | | 38 | 50 | | |
| | A. Johnson, | Lebanon, | " | 1 | ... | 56 | 60 | | | | | 62 | 78 | " | 800 |
| | C. Dillard, | Shiloh, | " | 6 | 4 | 35 | 75 | | | | | 83 | 25 | " | 600 |
| S. Loomis, | | Carmel, | " | 1 | ... | 50 | 156 | Rev. S. Loomis, *Prin.*,<br>Mrs. M. R. Loomis,<br>L. M. Loomis,† | | 182 | | 208 | 00 | Church, School, Home, and Cottages, | 5,000 |
| | A. Nance, | Hebron, | " | 3 | ... | 72 | 150 | | | | | 2 | 00 | Church, | 350 |
| Reuben Nance, | | H. Salem, | " | 1 | ... | 48 | ... | | | | | | | Lot, | 50 |
| | | Pleasant Grove, | " | 16 | ... | 146 | ... | | | | | | | " | 100 |
| B. F. Russell, | John P. Adams, | Tabor, | " | 13 | ... | 127 | 156 | B. F. Russell,<br>Y. J. Boulware, | | 165 | | 107 | 50 | Church, | 350 |
| | | Olivet, | " | 4 | ... | 39 | ... | | | | | 46 | 20 | " | 350 |
| Baker Russell, | | Blue Branch, | " | ... | ... | 79 | ... | | | | | 24 | 00 | " | 200 |
| | | Bethlehem, | " | 28 | ... | 58 | 25 | | | | | 180 | 00 | Lot, | 300 |
| J. A. Rainey, | | Hermon, | " | 2 | 1 | 190 | 100 | I. F. Miller, | | 58 | | 223 | 73 | Church, | 600 |
| | | Macedonia, | " | 3 | ... | 33 | 25 | | | | | 30 | 13 | " | 250 |
| M. G. Johnson, | | Ladson, | " | 7 | 3 | 102 | 160 | | | | | 609 | 00 | " | 5,000 |
| | | Newberry, | " | ... | ... | *28 | ... | | | | | | | " | 600 |
| —9 | —6 | | —21 | 102 | 13 | 1428 | 1441 | | —12 | 932 | $1826 | 57 | | | $21,850 |

# KNOX PRESBYTERY.

| MINISTERS. | CATECHISTS. | CHURCHES. | COMMUNICANTS. Added on Exam'n. | Added on Crtificate | Whole Number. | S. S. Scholars. | SCHOOLS. TEACHERS. | Pupils. | Cash raised by Church and School. | PROPERTY. KIND. | VALUE. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Hiram Baker,..... | ..... | Antioch, Ga. | ... | ... | 67 | 52 | Rev. H. Baker,..... | 75 | $ 81 10 | Church,..... | $ 850 |
| G. S. Thompson,.. | ..... | New Hope, " | ... | ... | 75 | 50 | ..... | ... | 10 75 | " ..... | 1,500 |
| | ..... | Marietta, " | ... | ... | 8 | 55 | ..... | ... | 54 65 | | |
| J. S. Thomas,..... | ..... | Union Point, " | ... | ... | 13 | 25 | ..... | ... | 9 15 | " ..... | 600 |
| | ..... | Oglethorpe Chpl., " | ... | ... | 33 | 58 | Roberta D. Carter,..... | 21 | 34 20 | " ..... | 225 |
| Calvin McCurdy,.... | ..... | Macon,‖ " | 3 | ... | 143 | 125 | Mrs. E. E. McCurdy,..... | 63 | 836 95 | " ..... | 7,000 |
| J. T. H. Waite,... | ..... | Mid. Macedonia, " | 33 | 1 | 521 | 300 | Rev. J. T. H. Waite, *Pr.*<br>Mrs. A. A. Waite,<br>A. L. R. Waite, | 200 | 135 40 | " and School,..... | 1,800 |
| Jos. Williams,..... | ..... | Pleasant Grove, " | ... | ... | *144 | .... | ..... | ... | ..... | " ..... | 300 |
| —6 | | —8 | 36 | 1 | 1004 | 665 | —6 | 359 | $1162 20 | | $12,275 |

## CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES.

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | WASH. CITY PRES. | | | | | | | | | |
| | R. Clayborn,.... | Big Oak, Va. | 10 | ... | 85 | 50 | ..... | ... | $ 6 79 | Church,..... | $ 600 |
| | ..... | Mount Zion, " | ... | ... | 23 | 106 | Mattie McCree,..... | 101 | 7 85 | " ..... | 1,000 |
| A. J. Henry,..... | ..... | Russell Grove, " | ... | ... | 45 | 86 | Mrs. S. J. Neil,<br>Miss M. J. McClelland, | 130 | 47 19 | Church and Teachers' Home,..... | 1,300 |
| | L. E. Miller,.... | Oak Grove, " | ... | ... | ..... | 200 | ..... | ... | 25 00 | Church,..... | 500 |
| | ..... | Albright, " | ... | ... | 80 | 110 | Annie Miller,..... | 93 | 92 97 | " ..... | 875 |
| | | HOLSTON PRES. | | | | | | | | | |
| W. S. Doak,..... | ..... | New Hope, Tenn. | ... | ... | 28 | 30 | ..... | ... | 1 00 | " and Manse,..... | 450 |
| J. M. Hall,..... | ..... | St. Mark's, " | ... | ... | 46 | 80 | Rev. J. M. Hall,..... | 50 | 3 00 | " and School,..... | 1,900 |
| | ..... | Tabernacle, " | 5 | ... | 48 | 45 | Wm. McGhee,†..... | 120 | 85 50 | " ..... | 2,400 |
| | | UNION PRES. | | | | | | | | | |
| J. C. Davis,..... | ..... | St. Luke, Tenn. | 3 | ... | 64 | 55 | W. L. Brooks,..... | 85 | 46 75 | " and School,..... | 1,500 |
| | ..... | Calvary, " | 11 | ... | 98 | 100 | ..... | ... | 57 00 | " ..... | 930 |
| | ..... | Bethel, " | 5 | ... | 15 | 48 | Lulo McKinney,..... | 25 | 42 50 | " ..... | 750 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | UNION PRES. | | | | | | | | | | | |
| G. W. LeVere, | | Shiloh, | Tenn. | | | 118 | 140 | | | 117 00 | Church, | | 5,000 |
| | | KINGSTON PRES. | | | | | | | | | | | |
| Job C. Lawrence, | | Maryville, | Tenn. | 3 | 1 | 61 | 65 | Rev. D. S. Baker, | 38 | 35 55 | " | | 800 |
| Daniel Gibbs, | | Mount Tabor, | " | 1 | | 23 | 213 | Rev. D. Gibbs, W. L. Lewis, | 112 | 85 45 | Ch., School, and Teachers' rooms in one, | | 3,000 |
| | | Salem, | " | 17 | | 252 | 225 | | | 125 00 | Church and School, | | 750 |
| | | Clarksville, | " | | | * | | | | | " | | 1,000 |
| | | Union, | " | | | * | | | | | " | | 500 |
| | | LOUISVILLE PRES. | | | | | | | | | | | |
| J. R. Riley, | | Louisville, | Ky. | 4 | | 58 | 70 | | | 430 37 | " | | 5,000 |
| | | TRANSYLVANIA PRES. | | | | | | | | | | | |
| Daniel Murray, | | Concord, | Ky. | 1 | | 60 | 60 | Rev. D. Murray, Fannie Miller, | 155 | 77 00 | " | | 1,500 |
| | | Meaux Chapel, | " | | | 30 | 20 | | | | | | |
| | | EAST FLORIDA PRES. | | | | | | | | | | | |
| D. W. Culp, | | Jacksonville, | Fla. | 2 | 3 | 30 | 50 | | | | | | |
| | | BALTIMORE PRES. | | | | | | | | | | | |
| | | Bel Air, | Md. | | | * | | | | | | | |
| | | WESTMINSTER PRES. | | | | | | | | | | | |
| J. M. Rittenhouse, | | Burksville, | Va. | | | | 56 | W. L. Epes, | 29 | 90 | | | |
| | | Nottoway C. H., | " | | | | 96 | Mrs. L. A. Ritz, | 52 | | | | |
| | —11 | | —21 | 62 | 4 | 1159 | 1905 | | —15 | 990 | $1286 82 | | $29,755 |
| | 65 | 20 | 159 | 728 | 107 | 11645 | 9285 | | 94 | 5340 | $15849 14 | | $177,465 |

* No report. † Aided by State. ‖ Self supporting.

# STATEMENT OF RECEIPTS

## From May 1st, 1880, to April 1st, 1881.

### Synod of Albany.

#### *Albany Presbytery.*

| | |
|---|---|
| Albany, 1st, | $128 05 |
| " 2d, | 47 40 |
| " 3d, | 66 00 |
| " 4th, | 75 00 |
| " 6th, | 8 00 |
| " State Street, | 86 37 |
| " West End, | 2 00 |
| Amsterdam, 2d, | 60 00 |
| Ballston Centre, | 4 37 |
| Charlton, | 6 20 |
| Corinth, | 2 50 |
| Gloversville, | 9 28 |
| Jefferson, | 2 00 |
| Mariaville, | 5 24 |
| New Scotland, | 9 00 |
| Princetown, | 6 00 |
| Rockwell Falls, | 2 50 |
| Saratoga Springs, 1st, | 13 00 |
| Schenectady, 1st, | 67 65 |
| " East Ave. | 27 58 |
| Tribe's Hill, | 4 00 |

#### *Champlain Presbytery.*

| | |
|---|---|
| Au Sable Forks, | 5 00 |
| Beekmantown, | 1 00 |
| Belmont, | 7 10 |
| Brook, | 7 00 |
| Chateaugay, | 3 47 |
| Chazy, | 5 00 |
| Malone, | 5 00 |
| Mineville, | 2 00 |
| Plattsburgh, | 21 00 |
| Port Henry, | 67 60 |

#### *Columbia Presbytery.*

| | |
|---|---|
| Greenville, | 11 25 |
| Hudson, | 60 00 |
| New Lebanon, | 7 50 |

#### *Troy Presbytery.*

| | |
|---|---|
| Argyle, | 3 00 |
| Brunswick, | 10 00 |
| Caldwell, | 3 00 |
| Chester, | 5 00 |
| Cohoes, | 10 00 |
| Green Island, | 3 00 |
| Johnsonville, | 5 00 |
| Lansingburgh, 1st, | 45 78 |
| " Olivet, | 25 58 |
| Malta, | 5 00 |
| Mechanicsville, | 4 50 |
| Salem, | 10 00 |
| Sandy Hill, | 9 71 |
| Stillwater, 1st, | 10 36 |
| Troy, 1st, | 80 00 |
| " " 2d, | 82 54 |

#### *Troy*—Continued.

| | |
|---|---|
| Troy, 9th, | $18 16 |
| " Second Street, | 10 00 |
| " Woodside, | 28 58 |
| " Mt. Ida Memorial, | 13 72 |
| Waterford, | 142 92 |

### Synod of Atlantic.

#### *Atlantic Presbytery.*

| | |
|---|---|
| Aimwell, | 4 33 |
| Goodwill, | 5 00 |
| Hopewell, | 4 33 |
| Salem, | 4 34 |
| Salem, | 3 36 |

#### *Catawba Presbytery.*

| | |
|---|---|
| Bellefonte, | 1 00 |
| Caldwell, | 1 76 |
| Concord, | 4 00 |
| Emmanuel, | 1 45 |
| Greenville, | 50 |
| Hamilton, | 1 00 |
| Poplar Tent, | 1 00 |

#### *East Florida Pres.*

| | |
|---|---|
| Tabor and Olivet, | 3 50 |

#### *Knox Presbytery.*

| | |
|---|---|
| Antioch, | 2 00 |
| Pleasant Grove, | 50 |
| Oglethorpe Chapel, | 1 50 |

#### *Yadkin Presbytery.*

| | |
|---|---|
| Bethany, | 2 50 |
| Mount Olive, | 1 00 |
| Panther's Ford, | 2 50 |

### Synod of Baltimore.

#### *Baltimore Presbytery.*

| | |
|---|---|
| Annapolis, | 10 00 |
| Baltimore, 1st, | 216 40 |
| " 12th, | 5 00 |
| " Brown Memo'l, | 26 50 |
| " Central, | 12 00 |
| " Boundary, | 8 00 |
| " Madison St., | 2 00 |
| " Westminster, | 14 80 |
| " La Fayette Sq., | 15 76 |
| Bel Air, | 3 00 |
| Deer Creek, Harmony, | 13 25 |
| Emmittsburgh, | 2 50 |
| Govane Chapel, | 7 50 |
| Havre de Grace, | 5 00 |
| Mount Alto, | 1 00 |
| New Windsor, | 93 |
| Piney Creek, | 14 00 |
| Taney Town, | 21 40 |

#### *New Castle Presbytery.*

| | |
|---|---|
| Berlin, Buckingham, | $ 10 37 |
| Blackwater, | 2 00 |
| Elkton, | 9 66 |
| Lower Brandywine, | 10 25 |
| Newark, | 10 00 |
| Odessa, Drawyer's, | 5 00 |
| Pencader, | 1 92 |
| Port Deposit, | 5 00 |
| Port Penn, | 5 18 |
| Salisbury, Wicomico, | 20 00 |
| Smyrna, | 3 00 |
| Snow Hill, | 2 00 |
| White Clay Creek, | 7 00 |
| Wilmington, Central, | 257 16 |
| " Hanover St., | 7 00 |

#### *Washington City Pres.*

| | |
|---|---|
| Albright, | 4 20 |
| Big Oak, | 50 |
| Falls, | 4 50 |
| Hyattsville, | 3 01 |
| Russell Grove, | 9 50 |
| Washington, 6th, | 20 00 |
| " Metropolitan, | 20 00 |
| " N. Y. Avenue, | 57 50 |
| " North, | 5 00 |
| " Western, | 50 00 |
| " 15th Street, | 14 00 |
| " Zion, German, | 2 00 |

### Synod of Central N. Y.

#### *Binghampton Pres.*

| | |
|---|---|
| Bainbridge, | 13 00 |
| Binghampton, 1st, | 61 11 |
| " North, | 4 45 |
| " West, | 10 00 |
| Cannonsville, | 5 00 |
| Cortland, | 25 84 |
| East Maine, | 1 50 |
| Nichols, | 6 25 |
| Nineveh, | 10 20 |
| Preble, | 2 51 |
| Waverly, | 30 00 |
| Windsor, | 11 00 |

#### *Otsego Presbytery.*

| | |
|---|---|
| Cooperstown, | 16 75 |
| Delhi, 2d, | 25 00 |
| Gilbertsville, | 28 00 |
| Hamden, | 1 50 |
| Laurens, | 1 75 |
| Milford, | 2 00 |
| New Berlin, | 3 15 |
| Oxford, | 21 08 |
| Springfield, | 5 00 |
| Stamford, | 15 00 |
| Worcester, | 5 00 |

***St. Lawrence Pres.***

| | |
|---|---|
| Adams, | $ 1 46 |
| Brownville, | 3 56 |
| Canton, | 7 00 |
| Carthage, | 7 00 |
| Dexter, | 2 00 |
| Gouverneur, | 18 87 |
| Morristown, | 2 00 |
| Oswegatchie, 1st, | 10 00 |
| Ox Bow, | 7 00 |
| Potsdam, | 11 00 |
| Sackett's Harbor, | 5 13 |
| Theresa, | 3 62 |
| Watertown, 1st, | 19 54 |
| " Stone St., | 24 00 |

***Syracuse Presbytery.***

| | |
|---|---|
| Amboy, | 5 00 |
| Baldwinsville, | 25 00 |
| East Syracuse, | 3 00 |
| Elbridge, | 13 00 |
| Fayetteville, | 20 00 |
| Hannibal, | 15 00 |
| Jordan, | 4 00 |
| Lenox, | 4 40 |
| Liverpool, | 5 45 |
| Manlius, | 3 81 |
| Oswego, 1st, | 8 00 |
| " Grace, | 15 00 |
| Pompey, | 4 00 |
| Ridgeville, | 2 00 |
| Syracuse, 1st, | 30 18 |
| " First Ward, | 54 |
| " Park Central | 23 00 |

***Utica Presbytery.***

| | |
|---|---|
| Augusta, | 3 34 |
| Camden, | 7 00 |
| Clayville, | 6 00 |
| Clinton, | 47 55 |
| Holland Patent, | 4 09 |
| Lowville, | 20 00 |
| Lyons Falls, | 3 70 |
| Martinsburgh, | 3 00 |
| New Hartford, | 3 00 |
| New York Mills, | 16 00 |
| Oneida, | 4 00 |
| Oneida Castle, | 15 00 |
| Rome, | 11 87 |
| Sanquoit, | 9 62 |
| Turin, | 3 00 |
| Utica, 1st, | 95 16 |
| " Bethany, | 36 50 |
| Vernon, New, | 10 00 |
| Vernon Centre, | 6 50 |
| Westernville, | 3 26 |
| Whitetown, | 5 00 |
| West Utica, | 10 00 |

## Synod of China.

***Peking Presbytery.***

| | |
|---|---|
| Peking, 1st, | 30 00 |

## Synod of Cincinnati.

***Chillicothe Presbytery.***

| | |
|---|---|
| Bloomingburgh, | $ 8 00 |
| Chillicothe, 1st, | 21 70 |
| Frankfort, | 10 97 |
| Hillsboro', | 26 00 |
| Moureytown, French, | 2 00 |
| Mount Pleasant, | 6 60 |
| North Fork, | 26 00 |
| Petersburgh, | 10 00 |
| Pisgah, | 5 00 |
| South Salem, | 11 22 |

***Cincinnati Presbytery.***

| | |
|---|---|
| Batavia, | 2 00 |
| Bethel, | 4 54 |
| Bond Hill, | 7 09 |
| Cincinnati, 1st, | 20 00 |
| " 2d, | 44 08 |
| " 6th, | 6 00 |
| " 7th, | 50 85 |
| " Central, | 54 65 |
| " Mt. Auburn, | 25 00 |
| " Olivet Miss., | 25 00 |
| " Orchard St., | 6 00 |
| " Walnut Hills, | 123 85 |
| Cleves, | 2 00 |
| College Hill, | 3 00 |
| Cumminsville, | 11 88 |
| Delhi, | 6 00 |
| Elizabeth and Berea, | 2 00 |
| Glendale, | 23 54 |
| Lebanon, | 16 00 |
| Loveland, | 12 42 |
| Montgomery, | 10 00 |
| Morrow, | 5 00 |
| Sharonville, | 6 42 |
| Springdale, | 9 36 |
| Wyoming, | 43 22 |

***Dayton Presbytery.***

| | |
|---|---|
| Camden, | 1 50 |
| Carrolton, | 1 00 |
| Clifton, | 36 83 |
| Collinsville, | 2 00 |
| Dayton, 1st, | 8 81 |
| " 4th, | 25 00 |
| " Third Street, | 3 10 |
| " Memorial, | 10 00 |
| Franklin, | 9 12 |
| Hamilton, | 45 21 |
| Harmony, | 4 05 |
| Middletown, | 14 50 |
| Monroe, | 2 00 |
| New Jersey, | 5 20 |
| Piqua, | 26 76 |
| Somerville, | 3 85 |
| South Charleston, | 9 30 |
| Springfield, 1st, | 85 00 |
| " 2d, | 30 00 |
| Troy, | 38 02 |
| Yellow Springs, | 16 33 |

***Portsmouth Presbytery.***

| | |
|---|---|
| Decatur, | $ 3 00 |
| Eckmansville, | 14 40 |
| Georgetown, | 8 82 |
| Hanging Rock, | 2 35 |
| Ironton, | 26 80 |
| Jackson, | 7 00 |
| Manchester, | 20 00 |
| Portsmouth, 1st, | 44 00 |
| Red Oak, | 5 65 |
| Ripley, | 26 50 |
| Russellville, | 2 70 |

## Synod of Cleveland.

***Cleveland Presbytery.***

| | |
|---|---|
| Akron, | 2 00 |
| Ashtabula, | 5 00 |
| Brecksville, | 12 00 |
| Chester, | 6 00 |
| Cleveland, 1st, | 166 69 |
| " 2d, | 100 00 |
| " Euclid St., | 58 25 |
| " North, | 77 |
| " Case Ave., | 4 19 |
| " South, | 20 00 |
| Guilford, | 5 00 |
| Kingsville, | 4 84 |
| Milton, | 2 00 |
| Northfield, | 8 00 |
| Orwell, | 5 00 |
| Rome, | 1 84 |
| Western Reserve Col., | 10 00 |
| Willoughby, | 25 00 |

***Mahoning Presbytery.***

| | |
|---|---|
| Alliance, | 11 86 |
| Beloit, | 4 00 |
| Canton, | 18 42 |
| Coitsville, | 2 50 |
| Deerfield, | 50 00 |
| East Palestine, | 2 00 |
| Ellsworth, | 27 00 |
| Hanover, | 4 00 |
| Hubbard, | 4 00 |
| Kinsman, | 12 00 |
| Liberty, | 4 00 |
| Lowell, | 1 50 |
| Massillon, 2d, | 38 00 |
| Mineral Ridge, | 3 00 |
| New Lisbon, | 15 00 |
| North Benton, | 10 30 |
| North Jackson, | 4 00 |
| Poland, | 55 00 |
| Salem, | 15 00 |
| Vienna, | 2 25 |
| Youngstown, 1st, | 126 77 |
| " 2d, | 1 00 |

***St. Clairsville Presbytery.***

| | |
|---|---|
| Bellair, | 13 00 |
| Bealsville, | 3 00 |
| Bethel, | 1 00 |
| Buffalo, | 13 29 |

***St. Clairsville*—Continued.**

| | |
|---|---|
| Cadiz, | $22 00 |
| Cambridge, | 9 10 |
| Crab Apple, | 8 00 |
| Kirkwood, | 97 |
| Mount Pleasant, | 9 72 |
| Nottingham, | 18 00 |
| St. Clairsville, | 5 00 |

***Steubenville Presbytery.***

| | |
|---|---|
| Amsterdam, | 5 00 |
| Annapolis, | 10 00 |
| Beech Spring, | 27 00 |
| Bethel, | 8 00 |
| Bethesda, | 15 00 |
| Buchanan Chapel, | 2 00 |
| Centre Unity, | 2 00 |
| Del Roy, | 6 50 |
| East Liverpool, | 10 00 |
| Hopedale, | 3 00 |
| Island Creek, | 4 00 |
| Long's Run, | 6 50 |
| Madison, | 2 43 |
| New Cumberland, | 7 50 |
| New Hagerstown, | 3 70 |
| New Harrisburgh, | 3 00 |
| New Philadelphia, | 7 25 |
| Oak Ridge, | 4 50 |
| Richmond, | 11 74 |
| Ridge, | 2 00 |
| Scio, | 1 00 |
| Steubenville, 1st, | 9 00 |
| " 2d, | 170 00 |
| Still Fork, | 4 24 |
| Two Ridges, | 12 00 |
| Urichsville, | 5 00 |
| Waynesburgh, | 2 00 |
| Wellsville, | 22 00 |
| Yellow Creek, | 44 50 |

## Synod of Colorado.

***Colorado Presbytery.***

| | |
|---|---|
| Canon City, | 10 00 |
| Colorado Springs, | 34 22 |
| Del Norte, | 2 70 |
| Evans, | 3 00 |
| Golden, | 8 40 |
| Monument, | 3 00 |
| Trinidad, | 6 00 |

***Denver Presbytery.***

| | |
|---|---|
| Fort Collins, | 4 00 |
| Longmont, | 2 00 |

***Santa Fe Presbytery.***

| | |
|---|---|
| Laguna, | 5 00 |
| Mesilla, | 25 |
| Ocate, | 2 00 |
| Taos, | 2 00 |
| Socorro, | 1 00 |

***Utah Presbytery.***

| | |
|---|---|
| Ephraim, | 70 |
| Manti, | 70 |
| Salt Lake, | 2 00 |

## Synod of Columbia.

***Oregon Presbytery.***

| | |
|---|---|
| Albany, | $ 6 00 |
| Astoria, | 6 00 |
| Eugene, | 10 00 |
| Pleasant Grove, | 5 00 |
| Portland, | 30 00 |
| Salem, | 2 00 |

***Puget Sound Pres.***

| | |
|---|---|
| Seattle, | 2 00 |

***South Oregon Pres.***

| | |
|---|---|
| Eugene City, | 7 00 |
| Phœnix, | 2 60 |

## Synod of Columbus.

***Athens Presbytery.***

| | |
|---|---|
| Amesville, | 3 00 |
| Athens, | 7 17 |
| Bristol, | 4 15 |
| Marietta, | 10 68 |
| Middleport, | 4 30 |
| Nelsonville, | 2 16 |
| New England, | 2 00 |

***Columbus Presbytery.***

| | |
|---|---|
| Blendon, | 3 00 |
| Central College, | 3 00 |
| Columbus, 1st, | 35 08 |
| Dublin, | 3 55 |
| Hoge, | 3 00 |
| Lancaster, | 2 75 |
| London, | 5 00 |
| Lower Liberty, | 3 00 |
| Midway, | 1 70 |
| Mount Sterling, | 6 30 |
| Worthington, | 4 00 |

***Marion Presbytery.***

| | |
|---|---|
| Ashley, | 5 00 |
| Berlin, | 4 00 |
| Brown, | 5 60 |
| Cardington, | 4 00 |
| Chesterville, | 4 00 |
| Delaware, | 10 00 |
| Delhi, | 3 00 |
| Iberia, | 8 00 |
| Liberty, | 8 00 |
| Marion, | 15 00 |
| Mount Gilead, | 26 08 |
| Ostrander, | 14 00 |
| Radnor, | 2 00 |
| Richwood, | 10 00 |
| Trenton, | 5 07 |
| West Berlin, | 2 00 |
| York, | 3 25 |

***Wooster Presbytery.***

| | |
|---|---|
| Apple Creek, | 15 51 |
| Ashland, | 26 06 |
| Belleville, | 5 00 |
| Bethel, | 2 00 |
| Black Creek, | 3 00 |

***Wooster*—Continued.**

| | |
|---|---|
| Chester, | $ 3 00 |
| Chippewa, | 9 00 |
| Clear Fork, | 2 00 |
| Congress, | 5 00 |
| Fredericksburgh, | 63 00 |
| Haysville, | 5 00 |
| Holmesville, | 3 62 |
| Hopewell, | 17 00 |
| Jackson, | 5 79 |
| Lexington, | 16 00 |
| Loudonville, | 2 00 |
| Mansfield, | 21 50 |
| McKay, | 1 00 |
| Millersburgh, | 4 00 |
| Mount Eaton, | 1 00 |
| Nashville, | 7 00 |
| Orange, | 4 00 |
| Orrville, | 3 00 |
| Plymouth, | 19 25 |
| Perrysville, | 16 62 |
| Savannah, | 19 77 |
| West Salem, | 5 00 |
| Wooster, 1st, | 18 68 |
| " Westminster, | 6 00 |

***Zanesville Presbytery.***

| | |
|---|---|
| Chandlersville, | 10 00 |
| Clark, | 4 75 |
| Concord, | 6 00 |
| Coshocton, | 12 00 |
| Dresden, | 16 25 |
| Duncan's Falls, | 6 05 |
| Granville, | 6 25 |
| High Hill, | 4 00 |
| Homer, | 3 69 |
| Jefferson, | 5 00 |
| Jersey, | 3 67 |
| Keene, | 6 50 |
| Linton, | 9 85 |
| Madison, | 17 25 |
| Mount Pleasant, | 2 00 |
| Mount Vernon, | 21 00 |
| Muskingum, | 16 15 |
| New Lexington, | 1 00 |
| Norwich, | 3 00 |
| Otsego, | 6 00 |
| Pataskala, | 2 00 |
| Roseville, | 1 00 |
| Unity, | 1 00 |
| Utica, | 21 00 |
| Zanesville, 1st, | 7 40 |
| " 2d, | 15 20 |

## Synod of Erie.

***Allegheny Presbytery.***

| | |
|---|---|
| Allegheny, 1st, | 302 44 |
| " 2d, | 11 00 |
| " Central, | 10 00 |
| " North, | 82 90 |
| " Providence, | 10 50 |
| " Bethel, | 2 00 |
| " Valley, | 13 00 |
| " 1st German, | 2 00 |

***Allegheny*—Continued.**

| | |
|---|---|
| Bakerstown, | $ 9 11 |
| Beaver, | 4 51 |
| Bellevue, | 8 00 |
| Cross Roads, | 9 96 |
| Emsworth, | 7 04 |
| Fairmount, | 3 00 |
| Glasgow, | 4 50 |
| Glenfield, | 2 33 |
| Hiland, | 7 17 |
| Leetsdale, | 45 55 |
| Millvale, | 4 00 |
| New Salem, | 4 00 |
| Pine Creek, 1st, | 2 00 |
| Plains, | 2 00 |
| Rochester, | 1 00 |
| Sewickley, | 55 17 |
| Sharpsburgh, | 25 00 |
| Springdale, | 4 00 |
| Tarentum, | 7 00 |

***Butler Presbytery.***

| | |
|---|---|
| Butler, | 4 00 |
| Centre, | 7 36 |
| Centreville, | 5 00 |
| Clintonville, | 10 00 |
| Concord, | 16 58 |
| Fairview, | 4 00 |
| Martinburgh, | 5 54 |
| Middlesex, | 5 00 |
| Mount Nebo, | 4 73 |
| Muddy Creek, | 6 36 |
| New Hope, | 3 47 |
| New Salem, | 7 00 |
| North Washington, | 11 10 |
| Petrolia, | 1 00 |
| Pine Grove, | 18 74 |
| Plain Grove, | 9 00 |
| Portersville, | 7 00 |
| Scrub Grass, | 32 00 |
| Summit, | 7 00 |
| Unionville, | 6 17 |
| Westminster, | 3 00 |
| West Sunbury, | 13 00 |
| Zelienople, | 5 06 |

***Clarion Presbytery.***

| | |
|---|---|
| Beech Woods, | 10 00 |
| Bethesda, | 2 00 |
| Brookville, | 27 50 |
| Clarion, | 9 05 |
| Concord, | 2 00 |
| East Brady, | 2 06 |
| Edenburg, | 3 00 |
| Emlenton, | 8 00 |
| Greenville, | 14 00 |
| Leatherwood, | 6 00 |
| Licking, | 2 24 |
| Mill Creek, | 1 00 |
| Mount Pleasant, | 2 00 |
| Mount Tabor, | 2 00 |
| New Bethlehem, | 4 79 |
| Oak Grove, | 2 00 |
| Oil City, 2d, | 15 60 |
| Perryville, | 12 00 |

***Clarion*—Continued.**

| | |
|---|---|
| Pisgah, | $11 00 |
| Richland, | 4 00 |
| Shiloh, | 2 00 |
| Sligo, | 8 00 |
| West Millville, | 1 33 |
| Worthville, | 3 50 |

***Erie Presbytery.***

| | |
|---|---|
| Atlantic, | 3 61 |
| Belle Valley, | 5 00 |
| Cambridge, | 8 00 |
| Cambridgeboro', | 5 00 |
| Conneautville, | 18 63 |
| Cool Spring, | 5 54 |
| Corry, | 9 00 |
| East Springfield, | 4 00 |
| Edinboro', | 8 00 |
| Erie, 1st, | 47 25 |
| " Central, | 50 00 |
| " Chestnut Street, | 5 00 |
| " Park, | 25 00 |
| Fairfield, | 6 00 |
| Fairview, | 10 00 |
| Franklin, | 25 00 |
| Garland, | 1 00 |
| Girard, | 19 34 |
| Gravel Run, | 7 00 |
| Greenville, | 30 90 |
| Hadley, | 3 50 |
| Harbor Creek, | 7 00 |
| Irvineton, | 1 00 |
| Jamestown, | 2 79 |
| Meadville, 1st, | 3 00 |
| " 2d, | 10 00 |
| Mercer, 1st, | 22 00 |
| North East, | 26 00 |
| Oil City, 1st, | 48 75 |
| Pittsfield, | 1 00 |
| Pleasantville, | 9 60 |
| Salem, | 3 60 |
| Sheakleyville, | 1 80 |
| Sugar Creek, | 6 00 |
| " Memorial, | 4 00 |
| Sugar Grove, | 2 00 |
| Sunville, | 9 00 |
| Tidioute, | 10 07 |
| Venango, | 2 20 |
| Waterford, | 2 00 |
| Westminster, | 11 00 |

***Kittanning Presbytery.***

| | |
|---|---|
| Appleby Manor, | 5 00 |
| Atwood, | 1 00 |
| Bethesda, | 1 00 |
| Boiling Spring, | 2 00 |
| Centre, | 1 60 |
| Cherry Run, | 1 63 |
| Clarksburgh, | 5 00 |
| Clinton, | 5 00 |
| Concord, | 1 15 |
| Crooked Creek, | 5 90 |
| Currie's Run, | 27 00 |
| Ebenezer, | 10 00 |
| Elder's Ridge, | 2 00 |

***Kittanning*—Continued.**

| | |
|---|---|
| Elderton, | $ 8 61 |
| Freeport, | 8 25 |
| Gilgal, | 4 00 |
| Glade Run, | 23 00 |
| Harmony, | 5 00 |
| Homer, | 3 00 |
| Indiana, | 150 00 |
| Jacksonville, | 30 00 |
| Kittanning, | 61 00 |
| Leechburgh, | 9 50 |
| Marion, | 80 00 |
| Mechanicsburgh, | 2 00 |
| Middle Creek, | 2 00 |
| Mount Pleasant, | 3 00 |
| Rayne, | 5 00 |
| Rockbridge, | 2 00 |
| Rural Valley, | 28 00 |
| Saltsburgh, | 34 98 |
| Slate Lick, | 17 25 |
| Smicksburgh, | 3 00 |
| Srader's Grove, | 4 16 |
| Tunnelton, | 5 00 |
| Union, | 5 00 |
| Washington, | 12 00 |
| West Glade Run, | 4 50 |
| West Lebanon, | 15 00 |
| Worthington, | 23 75 |

***Shenango Presbytery.***

| | |
|---|---|
| Beaver Falls, | 23 00 |
| Clarksville, | 42 54 |
| Hopewell, | 14 45 |
| Little Beaver, | 5 68 |
| Leesburg, | 10 00 |
| Mahoning, | 8 00 |
| Mount Pleasant, | 11 00 |
| Neshannock, | 17 30 |
| New Brighton, | 16 00 |
| New Castle, 2d, | 26 50 |
| Newport, | 5 00 |
| Petersburgh, | 1 25 |
| Pulaski, | 12 95 |
| Rich Hill, | 7 43 |
| Sharon, 1st, | 7 00 |
| Sharpsville, | 4 55 |
| Slippery Rock, | 6 00 |
| Transfer, | 1 60 |
| Unity, | 30 00 |
| Westfield, | 103 00 |
| West Middlesex, | 7 00 |

## Synod of Geneva.

***Cayuga Presbytery.***

| | |
|---|---|
| Auburn, 1st, | 64 79 |
| " 2d, | 62 66 |
| " Calvary, | 5 41 |
| " Central, | 23 82 |
| Aurora, | 29 07 |
| Dryden, | 16 50 |
| Genoa, 1st, | 14 08 |
| " 2d, | 1 00 |
| " 3d, | 3 99 |

***Cayuga*—Continued.**

| | |
|---|---|
| Ithaca, | $56 21 |
| Meridian, | 7 50 |
| Owasco, | 7 23 |
| Port Byron, | 6 00 |
| Sennett, | 4 22 |
| Weedsport, | 14 18 |

***Chemung Presbytery.***

| | |
|---|---|
| Big Flats, | 10 00 |
| Eddytown, | 5 00 |
| Elmira, 1st, | 34 60 |
| Mead's Creek, | 30 |
| Monterey, | 58 |
| Rock Stream, | 3 30 |
| Spencer, | 16 00 |
| Sugar Hill, | 1 25 |
| Watkins, | 8 00 |

***Geneva Presbytery.***

| | |
|---|---|
| Canoga, | 3 00 |
| Geneva, 1st, | 60 44 |
| Manchester, | 4 00 |
| Phelps, | 10 45 |
| Romulus, | 9 00 |
| West Fayette, | 4 88 |

***Lyons Presbytery.***

| | |
|---|---|
| Huron, | 6 40 |
| Junius, | 5 00 |
| Lyons, | 24 20 |
| Newark, | 17 75 |
| Palmyra, | 43 48 |
| Rose, | 7 34 |
| Sodus, | 9 00 |
| Wolcott, 1st, | 7 00 |

***Steuben Presbytery.***

| | |
|---|---|
| Addison, | 12 00 |
| Arkport, | 61 |
| Bath, | 5 00 |
| Campbell, | 25 00 |
| Canisteo, | 12 00 |
| Canaseraga, | 3 00 |
| Coshocton, | 2 00 |
| Corning, | 13 48 |
| Elk Creek, | 2 35 |
| Hornby, | 1 00 |
| Hornellsville, | 29 00 |
| Jasper, | 3 00 |
| Painted Post, | 11 86 |
| Prattsburgh, | 10 00 |
| Pultney, | 5 00 |
| Woodhull, | 1 70 |

## Synod of Harrisburgh.

***Carlisle Presbytery.***

| | |
|---|---|
| Bloomfield, | 3 00 |
| Burnt Cabins, | 4 00 |
| Carlisle, 2d, | 24 94 |
| Centre, | 2 00 |
| Dauphin, | 10 00 |
| Dickinson, | 4 00 |
| Fayetteville, | 3 85 |
| Gettysburgh, | 21 35 |
| Greencastle, | 28 00 |
| Harrisburgh, M'ket Sq. | 156 56 |

***Carlisle*—Continued.**

| | |
|---|---|
| Harrisburgh, Pine St., | $379 73 |
| " Westminster, | 3 64 |
| Lower Path Valley, | 62 00 |
| Lower Marsh Creek and Great Conewago, | 9 24 |
| McConnellsburgh, | 63 |
| Mechanicsburgh, | 6 00 |
| Mercersburgh, | 9 00 |
| Middle Spring, | 40 00 |
| Millerstown, | 5 00 |
| Newport, | 5 00 |
| Paxton, | 8 31 |
| Petersburgh, | 2 46 |
| Shippensburgh, | 52 11 |
| Silver Spring, | 5 00 |
| Strasburgh, | 1 20 |
| St. Thomas, | 1 46 |
| Upper Path Valley, | 12 00 |
| Watsontown, 1st, | 5 19 |
| Waynesboro', | 7 17 |
| Wells Valley, | 48 |

***Huntingdon Pres.***

| | |
|---|---|
| Alexandria, | 25 00 |
| Altoona, 1st, | 42 77 |
| " 2d, | 25 65 |
| Bedford, | 30 00 |
| Bethany, | 1 00 |
| Beulah, | 11 75 |
| Birmingham, | 119 74 |
| Bradford, | 3 79 |
| Clearfield, | 22 11 |
| Duncansville, | 13 00 |
| Fruit Hill, | 14 00 |
| Hollidaysburgh, | 18 14 |
| Houtsdale, | 6 00 |
| Hublersburgh, | 2 00 |
| Kylertown, | 3 00 |
| Lewistown, | 19 57 |
| Lick Run, | 2 00 |
| Little Valley, | 2 00 |
| Logan's Valley, | 12 00 |
| Lost Creek, | 3 00 |
| Lower Tuscarora, | 3 50 |
| Mann's Choice, | 1 00 |
| McVeytown, | 11 00 |
| Middle Tuscarora, | 3 00 |
| Mifflintown, | 22 40 |
| Milroy, | 9 10 |
| Mount Union, | 6 00 |
| Newton Hamilton, | 6 00 |
| Orbisonia, | 1 00 |
| Perrysville, | 9 74 |
| Penfield, | 2 00 |
| Petersburgh, | 6 55 |
| Saxton, | 1 05 |
| Shade Gap, | 4 00 |
| Schellsburgh, | 1 25 |
| Shirleysburgh, | 5 00 |
| Spring Creek, | 3 00 |
| Sinking Valley, | 16 00 |
| Spruce Creek, | 65 60 |
| Tyrone, | 10 66 |

***Huntingdon*—Continued.**

| | |
|---|---|
| West Kishacoquillas, | $35 00 |
| Williamsburgh, | 12 00 |
| Woodland, | 1 00 |
| Yellow Creek, | 55 |

***Northumberland Pres.***

| | |
|---|---|
| Bald Eagle and Nittany, | 9 54 |
| Beech Creek, | 2 00 |
| Bloomsburgh, 1st, | 22 00 |
| Buffalo, | 4 40 |
| Chillisquaque, | 3 70 |
| Jersey Shore, | 10 00 |
| Lewisburgh, | 40 00 |
| Lycoming, | 40 00 |
| " Centre, | 4 00 |
| Mahoning, | 39 41 |
| New Columbia, | 2 00 |
| Orangeville, | 2 00 |
| Shiloh, | 5 00 |
| Sunbury, | 10 00 |
| Washingtonville, | 21 25 |
| Williamsport, 1st, | 6 00 |
| " 2d, | 97 18 |
| " | 20 00 |

***Wellsboro' Presbytery.***

| | |
|---|---|
| Allegheny, | 2 00 |
| Covington, | 4 00 |
| Mansfield, | 5 00 |
| Tioga, | 5 00 |
| Wellsboro', | 10 97 |

## Synod of Illinois, Central.

***Bloomington Presbytery.***

| | |
|---|---|
| Bement, | 10 17 |
| Champaign, | 9 33 |
| Chenoa, | 3 00 |
| Clinton, | 20 05 |
| Danville, | 45 00 |
| Gilman, | 7 00 |
| Grand View, | 2 75 |
| Heyworth, | 4 37 |
| Lexington, | 10 00 |
| Mackinaw, | 3 00 |
| Minonk, | 6 00 |
| Rossville, | 11 00 |

***Peoria Presbytery.***

| | |
|---|---|
| Altona, | 4 00 |
| Brimfield, | 2 29 |
| Brunswick, | 5 00 |
| Canton, | 5 50 |
| Galesburgh, | 31 85 |
| John Knox, | 2 00 |
| Knoxville, | 8 76 |
| Lewistown, | 54 75 |
| Oneida, | 5 95 |
| Peoria, 1st, | 24 34 |
| Princeville, | 6 00 |
| Prospect, | 27 50 |
| Salem, | 15 00 |
| Washington, | 3 00 |

### Schuyler Presbytery.

| | |
|---|---|
| Adrian, | 3 00 |
| Appanoose, | 5 00 |
| Bushnell, | 2 00 |
| Camp Creek, | 7 00 |
| Carthage, | 3 00 |
| Clayton, | 3 00 |
| Doddsville, | 2 50 |
| Elvaston, | 15 00 |
| Fairmount, | 1 80 |
| Hersman, | 1 00 |
| Macomb, | 11 75 |
| Monmouth, | 25 00 |
| Oquawka, | 1 00 |
| Perry, | 3 20 |
| Prairie City, | 3 00 |
| Randolph, | 6 50 |
| Salem, German, | 3 00 |
| Shiloh, | 2 90 |
| Warsaw, | 1 00 |
| Wythe, | 2 70 |

### Springfield Presbytery.

| | |
|---|---|
| Irish Grove, | 12 00 |
| Jacksonville, Westm'r, | 16 15 |
| North Sangamon, | 5 00 |
| Providence, | 250 00 |
| Springfield, 1st, | 40 00 |
| Williamsville, | 4 20 |

## Synod of Illinois, North.

### Chicago Presbytery.

| | |
|---|---|
| Austin, | 5 00 |
| Chicago, 1st, | 100 00 |
| " 2d, | 100 00 |
| " 4th, | 6 20 |
| " 8th, | 5 00 |
| " Jefferson Park | 30 69 |
| Evanston, | 42 26 |
| Homewood, | 2 00 |
| Joliet, Central, | 14 00 |
| Kankakee, | 6 50 |
| Lake Forest, | 75 44 |
| Peotone, | 15 00 |
| Riverside, | 15 00 |

### Freeport Presbytery.

| | |
|---|---|
| Cedarville, | 6 00 |
| Elizabeth, | 2 00 |
| Freeport, 1st, | 31 00 |
| Galena, 1st, | 15 38 |
| " South, | 10 00 |
| " German, | 2 30 |
| Hanover, | 2 00 |
| Linn and Hebron, | 4 63 |
| Middle Creek, | 7 00 |
| Oakville, | 1 50 |
| Oregon, | 9 39 |
| Rockford, 1st, | 20 00 |
| " Westminster, | 27 16 |
| Rock Run, | 6 00 |
| Woodstock, | 14 50 |
| Zion, | 5 50 |

### Ottawa Presbytery.

| | |
|---|---|
| Aurora, | $4 89 |
| Au Sable Grove, | 7 00 |
| Earlville, | 5 00 |
| Granville, | 5 00 |
| Morris, | 6 00 |
| Oswego, | 1 72 |
| Paw Paw Grove, | 5 00 |
| Rochelle, | 6 00 |
| Sandwich, | 8 00 |
| Somonauk, | 1 00 |
| Wyoming, | 1 00 |

### Rock River Presbytery.

| | |
|---|---|
| Aledo, | 5 80 |
| Dixon, | 18 26 |
| Edgington, | 5 00 |
| Fulton, | 7 50 |
| Geneseo, | 5 00 |
| Hamlet, | 4 00 |
| Milan, | 3 00 |
| Morrison, | 50 00 |
| Newton, | 3 00 |
| North Henderson, | 5 00 |
| Perryton, | 1 00 |
| Peniel, | 9 20 |
| Princeton, | 16 25 |
| Rock Island, Broadw'y, | 12 93 |
| Sharon, | 1 00 |
| Spring Valley, | 3 30 |
| Sterling, | 10 00 |

## Synod of Illinois, South.

### Alton Presbytery.

| | |
|---|---|
| Alton, | 11 60 |
| Belleville, | 2 50 |
| Butler, | 7 00 |
| Carrolton, | 17 04 |
| Carlyle, | 2 25 |
| Collinsville, | 7 30 |
| Edwardsville, | 2 05 |
| Greenfield, | 2 00 |
| Hillsboro', | 12 00 |
| Salem, German, | 5 50 |
| Sparta, | 13 25 |
| Sugar Creek, | 3 00 |
| Trenton, | 2 25 |
| Troy, | 1 00 |
| Virdan, | 7 00 |
| Waveland, | 3 00 |
| Woodburn, German, | 3 00 |
| Zion, German, | 7 00 |

### Cairo Presbytery.

| | |
|---|---|
| Amna, | 3 50 |
| Bridgeport, | 2 00 |
| Carbondale, | 10 00 |
| Centralia, | 3 75 |
| Cobden, | 5 00 |
| Dubois, | 1 00 |
| Enfield, | 19 28 |
| Flora, | 5 00 |
| Friendsville, | 5 00 |
| Gaium, | 3 00 |
| Golconda, | 2 00 |

### Cairo Continued.

| | |
|---|---|
| Grand Tower, | $ 1 39 |
| Harrisburgh, | 3 20 |
| McLeansboro', | 2 00 |
| Metropolis, | 4 00 |
| Mount Vernon, | 5 00 |
| Oak Grove, | 2 00 |
| Piagah, | 3 00 |
| Richland, | 7 00 |
| Sharon, | 2 62 |
| Shawneetown, | 14 34 |
| Sumner, | 3 35 |
| Tamaroa, | 10 00 |
| Union, | 3 80 |
| Wabash, | 5 05 |

### Mattoon Presbytery.

| | |
|---|---|
| Arcola, | 71 |
| Brownstown, | 5 00 |
| Dudley, | 2 21 |
| Grandview, | 2 21 |
| Kansas, | 18 00 |
| Morrisonville, | 4 00 |
| Neoga, | 3 06 |
| Newton, | 2 00 |
| Paris, | 5 00 |
| Pana, | 2 89 |
| Prairie Bird, | 8 00 |
| Shelbyville, | 1 60 |
| Tower Hill, | 8 00 |
| Tuscola, 1st, | 1 00 |
| Vandalia, | 9 00 |

## Synod of Indiana, North.

### Crawfordsville Pres.

| | |
|---|---|
| Bethany, | 11 50 |
| Beulah, | 31 00 |
| Fowler, | 2 00 |
| Frankfort, | 9 00 |
| Newtown, | 5 00 |
| Roosville, | 1 51 |
| Thorntown, | 6 35 |

### Fort Wayne Presbytery.

| | |
|---|---|
| Albion, | 7 50 |
| Elkhart, | 12 25 |
| Fort Wayne, 1st, | 68 49 |
| La Grange, | 7 00 |
| Lima, | 3 76 |
| Ossian, | 1 75 |
| Wallace, | 2 00 |

### Logansport Presbytery.

| | |
|---|---|
| Bethlehem, | 2 00 |
| Concord, | 2 00 |
| La Porte, | 76 77 |
| Michigan City, | 13 90 |
| Mishawaka, | 4 30 |
| Plymouth, | 13 25 |
| Remington, | 3 65 |
| South Bend, | 9 62 |
| " 2d, | 50 |
| West Union, | 3 00 |

### Muncie Presbytery.

| | |
|---|---|
| Hartford City, | 2 00 |
| Hopewell, | 3 00 |

*Muncie—Continued.*

| | |
|---|---|
| Jonesboro', | $ 1 00 |
| Marion, | 4 67 |
| Muncie, | 6 29 |
| New Cumberland, | 3 00 |
| Noblesville, | 3 00 |
| Peru, | 4 80 |
| Wabash, | 10 53 |

## Synod of Indiana, South.

### *Indianapolis Presbytery.*

| | |
|---|---|
| Bloomington, Waln't St. | 5 00 |
| Hopewell, | 36 11 |
| Indianapolis, 2d, | 98 45 |
| " 3d, | 22 00 |
| " 4th, | 15 00 |
| " 11th, | 2 00 |
| " 12th, | 11 17 |
| Shiloh, | 1 00 |
| Southport, | 5 46 |

### *New Albany Pres.*

| | |
|---|---|
| Corydon, | 3 00 |
| Hanover, | 21 69 |
| Jeffersonville, | 12 55 |
| Madison, 1st, | 9 43 |
| " 2d, | 5 35 |
| Mitchell, | 3 00 |
| New Albany, 1st, | 39 50 |
| " 2d, | 9 51 |
| " 3d, | 7 00 |
| Seymour, | 1 00 |

### *Vincennes Presbytery.*

| | |
|---|---|
| Evansville, Walnut St., | 20 30 |
| Graysville, | 5 00 |
| Petersburgh, | 4 05 |
| Sullivan, | 8 00 |
| Upper Indiana, | 6 23 |
| Vincennes, 1st, | 14 38 |
| Worthington, | 7 00 |

### *White Water Pres.*

| | |
|---|---|
| Greensburgh, | 22 56 |
| Kingston, | 3 00 |
| Lawrenceburgh, | 1 25 |
| Palmetto, | 50 |
| Rising Sun, | 2 00 |

## Synod of Iowa, North.

### *Cedar Rapids Pres.*

| | |
|---|---|
| Big Grove, | 2 27 |
| Cedar Rapids, 1st, | 339 55 |
| " 2d, | 15 76 |
| Clinton, | 22 18 |
| Dysart, | 2 65 |
| Garrison, | 2 00 |
| Linn Grove, | 8 27 |
| Marion, | 15 25 |
| Mechanicsville, | 4 77 |
| Mount Vernon, | 14 33 |
| Richland Centre, | 10 30 |
| Scotch Grove, | 4 00 |
| Wyoming, | 15 00 |

### *Dubuque Presbytery.*

| | |
|---|---|
| Bethel, | $ 3 00 |
| Dubuque, 1st, | 16 00 |
| " 2d, | 13 75 |
| " German, | 11 00 |
| Independence, 1st, | 7 29 |
| Lansing, | 3 00 |
| " German, | 1 00 |
| Lime Springs, | 1 00 |
| Pine Creek, | 9 00 |
| Sherrill's Mound, | 5 00 |
| Wankon, German, | 10 00 |

### *Fort Dodge Pres.*

| | |
|---|---|
| Bethel, | 1 00 |
| Carroll, | 2 00 |
| Cherokee, | 4 00 |
| Dennison, | 4 34 |
| Fort Dodge, | 13 77 |
| Grand Junction, | 4 57 |
| Jefferson, | 3 07 |
| Paton, | 5 00 |
| Rolfe, | 2 00 |
| Storm Lake, | 6 00 |
| Vail, | 13 16 |
| Wheatland, | 2 00 |

### *Waterloo Presbytery.*

| | |
|---|---|
| Ackley, | 10 00 |
| Barker's Grove, | 2 00 |
| Cedar Valley, | 3 50 |
| Holland, | 2 00 |
| Nevada, | 6 00 |
| Polo's Grove, | 3 00 |
| Rock Creek, | 1 50 |
| Salem, | 5 00 |
| State Centre, | 3 75 |
| Tranquillity, | 9 00 |
| Toledo, | 2 30 |
| Union, | 2 00 |

## Synod of Iowa, South.

### *Council Bluffs Pres.*

| | |
|---|---|
| Avoca, | 2 10 |
| Bedford, | 1 00 |
| Clarinda, | 6 52 |
| Council Bluffs, | 23 10 |
| Emerson, | 2 00 |
| Logan, | 3 94 |
| Malvern, | 2 00 |
| Neola, | 1 00 |
| Shelby, | 3 00 |
| Walnut, | 2 38 |

### *Des Moines Presbytery.*

| | |
|---|---|
| Adel, | 5 00 |
| Albia, | 8 00 |
| Centreville, | 4 35 |
| Charlton, | 5 00 |
| Colfax, | 6 00 |
| Corydon, | 3 00 |
| Dexter, | 4 00 |
| East Des Moines, | 2 00 |
| English, | 1 00 |
| Indianola, | 6 00 |
| Knoxville, | 6 00 |

*Des Moines—Continued.*

| | |
|---|---|
| Leon, | $ 1 00 |
| Lineville, | 2 00 |
| Medera, | 2 00 |
| Newton, | 15 40 |
| Oskaloosa, | 4 00 |
| Promise City, | 1 00 |
| Russell, | 4 00 |
| St. Charles, | 1 00 |
| Waukee, | 3 75 |
| Winterset, | 7 00 |
| Woodburn, | 71 |

### *Iowa Presbytery.*

| | |
|---|---|
| Bloomfield, | 2 59 |
| Burlington, 1st, | 22 68 |
| Keokuk, Westminster, | 14 01 |
| Kossuth, 1st, | 9 52 |
| Libertyville, | 5 00 |
| Mediapolis, | 38 |
| Middletown, | 1 43 |
| Montrose, | 2 00 |
| Morning Sun, | 16 50 |
| Mt. Pleasant, German, | 4 00 |
| Oakland, | 3 30 |
| Ottumwa, | 30 |
| Pleasant Plain, | 1 30 |
| Sharon, | 2 00 |
| Spring Creek, | 8 00 |
| St. Peter's, Evangelical, | 7 00 |

### *Iowa City Presbytery.*

| | |
|---|---|
| Blue Grass, | 1 00 |
| Brooklyn, | 3 00 |
| Davenport, College Av. | 4 00 |
| Hermon, | 3 00 |
| Iowa City, | 31 62 |
| Malcolm, | 4 00 |
| Martinsburgh, | 5 00 |
| Montezuma, | 4 00 |
| Oxford, | 2 00 |
| Red Oak, | 6 00 |
| Sugar Creek, | 2 00 |
| Tipton, | 4 00 |
| Unity, | 1 00 |
| Washington, | 9 44 |
| West Liberty, | 3 50 |
| Wilton, | 3 00 |

## Synod of Kansas.

### *Emporia Presbytery.*

| | |
|---|---|
| Arkansas City, | 7 00 |
| Big Creek, | 1 00 |
| Burlington, | 2 00 |
| El Paso, | 1 00 |
| Emporia, | 1 00 |
| Marion Centre, | 2 00 |
| New Salem, | 2 00 |
| Newton, | 10 00 |
| Osage City, | 2 00 |
| Peabody, | 2 00 |
| Rock Creek, | 5 75 |
| Walnut Valley, | 3 00 |
| Wichita, | 5 25 |

***Highland Presbytery.***

| | |
|---|---|
| Atchison, | $4 00 |
| Hiawatha, | 2 00 |
| Highland, | 5 00 |
| Neuchatel, | 2 00 |

***Larned Presbytery.***

| | |
|---|---|
| Dodge City, | 1 00 |
| Lyons, | 2 00 |
| Spearville, | 1 30 |

***Neosho Presbytery.***

| | |
|---|---|
| Carlyle, | 3 80 |
| Chetopa, | 3 00 |
| Fairview, | 1 31 |
| Galena, | 2 00 |
| Geneva, | 2 00 |
| Independence, | 2 00 |
| Liberty, | 2 00 |
| Lone Elm, | 36 |
| McCune, | 1 00 |
| Monmouth, | 1 75 |
| Muskogee, | 2 50 |
| Neosho Valley, | 5 50 |
| Osage, | 3 00 |
| Ottawa, | 4 50 |
| Parsons, | 2 00 |
| Salem, | 25 |
| Walnut, | 1 00 |

***Solomon Presbytery.***

| | |
|---|---|
| Beloit, | 10 00 |
| Graham, | 1 00 |
| Hays City, | 1 00 |
| Lincoln Centre, | 1 00 |
| Minneapolis, | 3 00 |
| Osborn, | 1 00 |
| Russell, | 2 00 |
| Solomon, | 3 00 |

***Topeka Presbytery.***

| | |
|---|---|
| Bethel, | 4 00 |
| Clinton, | 3 00 |
| Lawrence, | 22 10 |
| North Topeka, | 7 00 |
| Perry, | 2 60 |
| Riley Centre, German, | 1 00 |
| Wamego, | 1 50 |

## Synod of Kentucky.

***Ebenezer Presbytery.***

| | |
|---|---|
| Ashland, | 41 90 |
| Flemingsburgh, | 4 17 |
| Frankfort, | 2 50 |
| Lexington, 2d, | 20 00 |
| Ludlow, | 2 01 |
| Mount Sterling, | 3 55 |
| Paris, | 6 00 |

***Louisville Presbytery.***

| | |
|---|---|
| Elizabethtown, | 5 00 |
| Louisville, Central, | 21 00 |
| " Walnut St., | 13 48 |
| " Olivet, | 4 25 |
| Plumb Creek, | 4 00 |
| Princeton, | 4 50 |

***Transylvania Pres.***

| | |
|---|---|
| Danville, 2d, | $50 00 |
| Harrodsburgh, | 7 50 |

## Synod of Long Island.

***Brooklyn Presbytery.***

| | |
|---|---|
| Brooklyn, Calvary, | 78 00 |
| " Classon Ave., | 10 00 |
| " Clinton St., | 122 90 |
| " 1st, E. D., | 6 98 |
| " 2d, | 50 00 |
| " Fort Green, | 24 00 |
| " Franklin Av. | 12 00 |
| " Greene Ave., | 3 55 |
| " Lafayette Av. | 200 00 |
| " Ross St., | 60 00 |
| " Siloam, | 5 00 |
| " South 2d St., | 24 73 |
| " Throop Ave., | 36 85 |
| " Throop Ave. Mission, | 50 00 |
| Edgewater, 1st, | 44 88 |
| New Brighton, Calvary, | 44 75 |

***Long Island Presbytery.***

| | |
|---|---|
| Bridgehampton, | 25 00 |
| Cutchogue, | 12 00 |
| East Hampton, | 10 00 |
| Franklinville, | 6 00 |
| Mattituck, | 7 00 |
| Middletown, | 4 40 |
| Moriches, | 12 14 |
| Port Jefferson, | 4 00 |
| Sag Harbor, | 20 00 |
| Setauket, | 19 00 |
| Shelter Island, | 15 00 |
| Southampton, | 9 25 |
| Southhold, | 5 00 |
| Westhampton, | 14 00 |

***Nassau Presbytery.***

| | |
|---|---|
| Freeport, | 19 00 |
| Huntingdon, | 31 38 |
| Islip, | 10 80 |
| Jamaica, | 17 32 |
| Springfield, | 5 00 |

## Synod of Michigan.

***Detroit Presbytery.***

| | |
|---|---|
| Ann Arbor, | 8 16 |
| Brighton, | 2 00 |
| Detroit, 1st, | 47 18 |
| " Calvary, | 5 00 |
| " Central, | 4 67 |
| " Fort Street, | 6 85 |
| " Jefferson Ave. | 58 67 |
| " Westminster, | 45 58 |
| Howell, | 25 00 |
| Plymouth, 1st, | 23 88 |
| Pontiac, | 15 15 |
| Saline, | 4 84 |
| Stony Creek, | 3 00 |
| Wyandotte, | 6 00 |
| Ypsilanti, | 20 00 |

***Grand Rapids Pres.***

| | |
|---|---|
| Clam Lake, | $ 5 00 |
| Grand Rapids, Westm'r | 24 40 |
| Greenwood, | 1 00 |
| Montague, | 2 00 |
| Muir, | 3 00 |

***Kalamazoo Presbytery.***

| | |
|---|---|
| Alamo, | 1 00 |
| Buchanan, | 3 00 |
| Constantine, | 2 00 |
| Decatur, | 5 00 |
| Kalamazoo, | 36 00 |
| " North, | 3 00 |
| Kendall, | 10 00 |
| Richland, | 10 27 |
| Sturgis, | 5 00 |
| White Pigeon, | 2 00 |

***Lansing Presbytery.***

| | |
|---|---|
| Concord, | 6 58 |
| Eckford, | 1 00 |
| Hastings, | 3 00 |
| Lansing, 1st, | 12 90 |
| Mason, | 10 00 |

***Monroe Presbytery.***

| | |
|---|---|
| Adrian, | 3 00 |
| Coldwater, | 19 85 |
| Hillsdale, | 15 84 |
| Jonesville, | 20 |
| Manchester, | 2 00 |
| Monroe, | 58 00 |
| Tecumseh, | 81 30 |

***Saginaw Presbytery.***

| | |
|---|---|
| Argentine, | 3 00 |
| Bay City, | 25 00 |
| Byron, | 3 00 |
| Emerson, | 4 00 |
| Flint, | 27 98 |
| Ithaca, | 2 90 |
| Linden, | 12 00 |
| Morrice, | 3 00 |
| Mount Pleasant, | 1 50 |
| Saginaw, | 3 00 |
| South Saginaw, | 3 00 |
| Vassar, | 17 62 |

## Synod of Minnesota.

***Dakota Presbytery.***

| | |
|---|---|
| Yankton Agency, | 8 00 |

***Mankato Presbytery.***

| | |
|---|---|
| Amboy, | 3 00 |
| Jackson, | 2 00 |
| Kasota, | 1 00 |
| Le Seuer, | 3 87 |
| Lyons, | 1 00 |
| St. Peter's, Union, | 17 35 |
| Winnebago City, | 3 47 |

***Red River Presbytery.***

| | |
|---|---|
| Bismarck, | 3 00 |
| Fargo, | 17 50 |
| Grand Forks, | 1 00 |
| Moorehead, | 3 00 |

**St. Paul Presbytery.**

| | |
|---|---|
| Belle Plaine, | $ 1 00 |
| Hastings, | 5 00 |
| Howard, | 1 00 |
| Jordan, | 1 00 |
| Minneapolis, 1st, | 59 80 |
| " Andrew, | 23 33 |
| " Franklin Ave. | 25 45 |
| " Westminstery | 22 04 |
| " 5th, | 1 00 |
| Olivet, | 75 |
| Red Wing, | 2 21 |
| Rice's Point, | 1 75 |
| Shakopee, | 4 00 |
| St. Paul, 1st, | 6 50 |
| " Central, | 22 16 |
| " Dayton Ave., | 40 70 |
| " House of Hope, | 71 71 |
| Winsted, | 1 00 |

**Winona Presbytery.**

| | |
|---|---|
| Albert Lea, | 3 00 |
| Chatfield, | 9 05 |
| Chester, | 4 00 |
| Claremont, | 4 00 |
| Fremont, | 5 40 |
| La Crescent, | 1 00 |
| Owatonna, | 2 00 |
| Winona, German, | 1 50 |

## Synod of Missouri.

**Osage Presbytery.**

| | |
|---|---|
| Appleton City, | 7 90 |
| Brownington, | 10 |
| Butler, | 9 00 |
| Centre View, | 3 00 |
| Ebenezer, | 6 00 |
| Greenwood, | 1 37 |
| Kansas City, | 1 00 |
| Malta Bend, | 1 00 |
| Montrose, | 1 65 |
| Olive Branch, | 2 65 |
| Osceola, | 1 60 |
| Pleasant Hill, | 3 60 |
| Salt Springs, | 1 60 |
| Sunny Side, | 1 55 |
| Tipton, | 3 00 |
| Westfield, | 2 37 |

**Ozark Presbytery.**

| | |
|---|---|
| Carthage, | 3 11 |
| Ebenezer, | 2 00 |
| Joplin, | 1 20 |
| Ozark Prairie, | 1 00 |
| Springfield, Calvary, | 3 00 |
| Webb City, | 1 00 |
| Waldensian, | 1 00 |

**Palmyra Presbytery.**

| | |
|---|---|
| Hannibal, 1st, | 35 00 |
| Kirksville, | 5 00 |
| Louisiana, | 1 60 |
| Moberly, | 4 15 |
| Palmyra, 2d, | 10 80 |

**Platte Presbytery.**

| | |
|---|---|
| Akron, | $ 1 25 |
| Barnard, | 1 50 |
| Carrollton, | 2 00 |
| Chula, | 2 50 |
| Dawn, | 1 00 |
| Forest City, | 3 00 |
| Graham, | 1 50 |
| Hackberry Ridge, | 1 00 |
| Highland, | 1 00 |
| King City, | 2 00 |
| Lathrop, | 3 48 |
| Martinsville, | 50 |
| Mound City, | 3 00 |
| Oregon, | 3 00 |
| Parkville, | 3 80 |
| Platte City, | 1 70 |
| Savannah, | 2 25 |
| St. Joseph, Westminst. | 10 00 |
| " North, | 1 40 |
| Tarkio, | 70 |
| Union, | 7 00 |

**St. Louis Presbytery.**

| | |
|---|---|
| Bethlehem, | 1 00 |
| Cuba, | 1 00 |
| Emmanuel, | 2 00 |
| Nazareth, | 1 00 |
| Rolla, | 2 00 |
| Salem, German, | 5 00 |
| St. Louis, 1st, | 50 00 |
| " South, | 8 55 |
| " Westminster, | 13 00 |
| Zoar, | 8 00 |

## Synod of Nebraska.

**Kearney Presbytery.**

| | |
|---|---|
| Hastings, | 7 00 |
| Kearney Junction, | 7 00 |

**Nebraska City Pres.**

| | |
|---|---|
| Brownville, | 14 00 |
| Fairmont, | 1 00 |
| Falls City, | 5 45 |
| Hickman, German, | 2 00 |
| Humboldt, | 2 65 |
| Lincoln, | 9 75 |
| Meridian, | 1 25 |
| Nebraska City, | 3 70 |
| Salem, | 3 55 |
| Seward, | 16 50 |
| Summit, | 3 50 |

**Omaha Presbytery.**

| | |
|---|---|
| Belle Centre, | 4 00 |
| Fremont, | 6 43 |
| Omaha, 2d, | 20 75 |
| Papillion, | 8 75 |
| Silver Ridge, | 2 00 |
| Schuyler, | 6 42 |
| Tekamah, | 1 00 |

## Synod of New Jersey.

**Elizabeth Presbytery.**

| | |
|---|---|
| Basking Ridge, | 35 00 |
| Bethlehem, | 4 67 |

**Elizabeth Continued.**

| | |
|---|---|
| Clinton, 1st, | $ 4 82 |
| Connecticut Farms, | 6 00 |
| Cranford, | 9 03 |
| Elizabeth, 1st, | 102 95 |
| " 2d, | 20 83 |
| " 3d, | 12 50 |
| " German, | 5 00 |
| " Westminster, | 116 00 |
| Elizabethport, | 17 00 |
| Metuchen, 1st, | 5 50 |
| New Providence, | 5 00 |
| Perth Amboy, | 23 00 |
| Plainfield, 1st, | 19 67 |
| Pluckamin, | 12 00 |
| Rahway, 1st, | 8 00 |
| " 2d, | 10 00 |
| Roselle, 1st, | 18 00 |
| Springfield, | 9 00 |
| Summit, Central, | 37 38 |
| Westfield, | 16 43 |
| Woodbridge, | 10 80 |

**Jersey City Pres.**

| | |
|---|---|
| Hoboken, 1st, | 5 83 |
| Jersey City, 1st, | 80 00 |
| " Bergen, 1st, | 75 60 |
| " Claremont, | 7 60 |
| " Westminster, | 5 00 |
| Passaic, | 6 00 |
| Paterson, 1st, | 29 80 |
| " 3d, | 7 00 |
| Rutherford Park, 1st, | 25 00 |
| Tenafly, | 7 05 |

**Monmouth Presbytery.**

| | |
|---|---|
| Allentown, | 20 00 |
| Beverly, | 15 00 |
| Bordentown, | 4 35 |
| Burlington, | 55 44 |
| Calvary, | 5 00 |
| Columbus, | 6 15 |
| Cranbury, | 23 60 |
| " 2d, | 15 00 |
| Cream Ridge, | 17 50 |
| Englishtown, | 2 00 |
| Farmingdale, | 5 00 |
| Holmanville, | 3 00 |
| Jamesburgh, | 25 00 |
| Manchester, | 10 00 |
| Oceanic, | 1 00 |
| Plattsburgh, | 2 00 |
| Plumstead, | 3 50 |
| Red Bank, | 6 00 |
| Squan Village, | 2 00 |
| Whiting and Shamong, | 2 00 |

**Morris and Orange Pres.**

| | |
|---|---|
| Boonton, | 16 00 |
| Chatham, | 2 08 |
| Chester, | 5 00 |
| Dover, | 10 00 |
| East Orange, | 89 33 |
| Flanders, | 5 00 |
| German Valley, | 10 00 |
| Hanover, | 40 00 |

***Morris and Orange*—Con.**

| | |
|---|---|
| Madison, | $65 10 |
| " Colored, | 22 50 |
| Mendham, 1st, | 51 87 |
| " 2d, | 117 05 |
| Mine Hill, | 3 00 |
| Morristown, South St., | 139 69 |
| Mount Freedom, | 5 00 |
| Mount Olive, | 20 00 |
| Myersville, German, | 2 00 |
| New Vernon, | 5 00 |
| Orange, 1st, | 50 00 |
| " 2d, | 53 34 |
| " Central, | 100 00 |
| " German, | 5 00 |
| Parsippany, | 12 33 |
| Pleasant Grove, | 6 00 |
| Schooley's Mountain, | 3 00 |
| South Orange, | 71 20 |
| Stirling, | 3 00 |
| Succasunna, | 11 25 |

***Newark Presbytery.***

| | |
|---|---|
| Bethany, | 2 00 |
| Bloomfield, 1st, | 61 13 |
| Caldwell, | 22 87 |
| Montclair, | 263 45 |
| Newark, 1st, | 35 00 |
| " 2d, | 51 21 |
| " 3d, | 38 87 |
| Newark, 6th, | 7 00 |
| " Calvary, | 6 75 |
| " Park, | 48 60 |
| " Roseville, | 103 43 |
| " South Park, | 61 00 |
| " Wickliffe, | 6 00 |
| " German, 1st, | 9 05 |
| " " 2d, | 2 00 |
| " " 3d, | 3 00 |

***New Brunswick Pres.***

| | |
|---|---|
| Alexandria, 1st, | 3 00 |
| Amwell, 1st, | 8 00 |
| " 2d, | 5 00 |
| " United, 1st, | 5 75 |
| Bound Brook, | 11 33 |
| Dayton, | 2 00 |
| Dutch Neck, | 20 00 |
| Ewing, | 109 27 |
| Frenchtown, | 12 17 |
| Hamilton Square, | 6 00 |
| Holland, | 5 00 |
| Hopewell, | 2 80 |
| Kingston, | 1 19 |
| Kingwood, | 1 00 |
| Lambertville, | 30 00 |
| Lawrence, | 5 00 |
| Milford, | 8 00 |
| New Brunswick, 1st, | 34 51 |
| " 2d, | 2 00 |
| Princeton, 1st, | 25 94 |
| " 2d, | 13 17 |
| " Witherspoon St. | 3 00 |
| Stockton, | 2 00 |
| Titusville, | 4 00 |

***New Brunswick*—Contin'd.**

| | |
|---|---|
| Trenton, 1st, | $114 48 |
| " 2d, | 9 74 |
| " 3d, | 23 55 |
| " 4th, | 21 00 |
| " Prospect St., | 92 80 |

***Newton Presbytery.***

| | |
|---|---|
| Belvidere, 1st, | 24 44 |
| Bloomsbury, | 2 00 |
| Deckertown, | 10 00 |
| Delaware, | 9 00 |
| Greenwich, | 4 78 |
| Hackettstown, | 30 00 |
| Knowlton, | 4 00 |
| La Fayette, | 1 00 |
| Mansfield, | 15 00 |
| Musconetcong Valley, | 2 00 |
| Newton, | 15 00 |
| North Hardistown, | 15 00 |
| Oxford, 1st, | 3 00 |
| " 2d, | 5 00 |
| Phillipsburgh, | 6 00 |
| Sparta, | 1 50 |
| Stewartsville, | 20 00 |
| Stillwater, | 2 00 |
| Wantage, 1st, | 1 00 |
| " 2d, | 5 00 |
| Washington, | 25 00 |
| Yellow Frame, | 5 90 |

***West Jersey Pres.***

| | |
|---|---|
| Atlantic City, | 4 00 |
| Blackwoodtown, | 10 00 |
| Bridgeton, 1st, | 35 00 |
| " 2d, | 1 00 |
| " West, | 50 00 |
| Camden, 1st, | 47 27 |
| Cape Island, | 5 00 |
| Cedarville, | 15 43 |
| " 2d, | 2 00 |
| Clayton, | 10 00 |
| Deerfield, | 10 00 |
| Gloucester City, | 10 00 |
| Merchantville, | 4 00 |
| Millville, | 1 72 |
| Pittsgrove, | 31 00 |
| Salem, | 35 00 |
| Wenonah, | 35 00 |
| Woodbury, | 120 89 |
| Woodstown, | 6 00 |

## Synod of New York.

***Boston Presbytery.***

| | |
|---|---|
| Boston, 4th, | 2 20 |
| Londonderry, | 8 00 |
| Lowell, | 2 00 |
| Reading, | 2 00 |
| Windham, | 26 00 |

***Hudson Presbytery.***

| | |
|---|---|
| Centreville, | 3 00 |
| Chester, | 16 25 |
| Circleville, | 4 00 |
| Florida, | 15 00 |
| Goshen, | 15 27 |
| Goodwill, | 13 48 |

***Hudson*—Continued.**

| | |
|---|---|
| Hamptonburgh, | $ 14 38 |
| Haverstraw, 1st, | 7 07 |
| " Central, | 10 00 |
| Liberty, | 1 20 |
| Middletown, 2d, | 36 07 |
| Milford, | 1 40 |
| Montgomery, | 13 12 |
| Monticello, | 6 81 |
| Monroe, | 1 00 |
| Nyack, | 9 04 |
| Otisville, | 3 00 |
| Palisades, | 7 00 |
| Port Jervis, | 20 00 |
| Ramapo, | 30 00 |
| Ridgebury, | 8 71 |
| Scotchtown, | 4 96 |
| Unionville, | 3 00 |
| Washingtonville, 1st, | 15 00 |
| West Town | 10 00 |

***New York Presbytery.***

| | |
|---|---|
| Harlem, Puritans', | 26 51 |
| Mt. Washington, | 50 16 |
| N. Y., Brick, | 293 86 |
| " Brick Ch. Chapel, | 8 00 |
| " Canal Street, | 10 00 |
| " Ch. of the Coven't, | 205 21 |
| " 1st Union, | 11 00 |
| " 14th Street, | 24 14 |
| " Mad. Sq. Mem'l Ch. | 1 00 |
| " Phillips, | 15 00 |
| " Rutgers, | 581 00 |
| " Scotch, | 517 00 |
| " Spring Street, | 25 00 |
| " 13th Street, | 297 76 |
| " University Place, | 123 58 |
| " Immanuel Chap'l, | 2 25 |
| " Wash. Heights, | 7 00 |
| " Westminster, | 5 00 |
| " 1st, | 3756 39 |
| " 5th Avenue, | 3478 13 |
| " Faith Chapel, | 2 00 |

***North River Pres.***

| | |
|---|---|
| Bethlehem, | 10 00 |
| Cold Spring, | 2 00 |
| Cornwall, | 15 25 |
| Little Britain, | 2 00 |
| Marlborough, | 26 70 |
| Newburgh, 1st, | 30 00 |
| " Calvary, | 2 80 |
| Poughkeepsie, | 29 04 |
| Pine Plains, | 4 00 |
| Pleasant Plains, | 4 34 |
| Rondout, | 26 67 |
| South Amenia, | 16 86 |
| Wappinger's Falls, | 5 09 |

***Westchester Presbytery.***

| | |
|---|---|
| Bedford, | 5 00 |
| Bridgeport, | 25 63 |
| Bethany, | 9 00 |
| Croton Falls, | 5 00 |
| Darien, | 5 00 |
| Gilead, | 18 00 |

***Westchester*—Continued.**

| | |
|---|---|
| Irvington, | $18 51 |
| Katonah, | 4 60 |
| Mount Kisco, | 6 95 |
| Patterson, | 6 00 |
| Peekskill, 1st, | 53 74 |
| Port Chester, | 8 03 |
| Poundridge, | 10 00 |
| Rye, | 64 91 |
| Sing Sing, | 25 00 |
| South East, | 12 00 |
| South East Centre, | 7 00 |
| South Salem, | 20 00 |
| Stamford, | 85 89 |
| Thompsonville, | 21 46 |
| West Farms, | 5 00 |
| Yonkers, 1st, | 39 62 |
| " Westminster, | 20 00 |
| " Day Springs, | 4 00 |
| Yorktown, | 8 00 |

## Synod of Pacific.

***Benicia Presbytery.***

| | |
|---|---|
| Arcata, | 1 50 |
| Napa, | 18 25 |
| San Rafael, | 11 50 |
| Santa Rosa, | 8 30 |
| Two Rocks, | 4 00 |

***Los Angeles Pres.***

| | |
|---|---|
| Anaheim, | 48 |
| Arlington, | 7 65 |
| Colton, | 2 80 |
| Guandaloupe, | 1 00 |
| San Diego, 1st, | 13 63 |
| Westminster, | 3 72 |

***Sacramento Presbytery.***

| | |
|---|---|
| Elko, | 2 00 |
| Sacramento, | 17 60 |

***San Francisco Pres.***

| | |
|---|---|
| Alameda, | 9 50 |
| Brooklyn, | 20 00 |
| San Francisco, Calvary, | 85 00 |
| " Howard St., | 15 00 |

***San Jose Presbytery.***

| | |
|---|---|
| Centreville, | 1 00 |
| Gilroy, | 2 00 |
| Hollister, | 50 |
| San Jose, | 84 30 |
| San Luis Obispo, | 6 00 |
| Santa Clara, | 6 00 |

## Synod of Philadelphia.

***Chester Presbytery.***

| | |
|---|---|
| Chester, 1st, | 5 00 |
| Doe Run, | 3 00 |
| Downingtown, Central, | 16 00 |
| Dilworthtown, | 5 00 |
| Great Valley, | 9 00 |
| Honeybrook, | 51 75 |
| Kennett Square, | 3 00 |
| Media, | 6 50 |
| Middletown, | 1 00 |
| Wayne, | 7 65 |

***Lackawanna Presbytery.***

| | |
|---|---|
| Archbald, | $ 1 00 |
| Athens, | 2 00 |
| Barclay, | 5 00 |
| Bennett, | 1 00 |
| Brooklyn, | 15 00 |
| Canton, | 11 00 |
| Carbondale, | 17 46 |
| Coalville, | 4 00 |
| Franklin, | 1 42 |
| Harmony, | 12 00 |
| Laporte, | 1 00 |
| Liberty, | 88 |
| Monroeton, | 2 00 |
| Montrose, | 10 00 |
| Nanticote, | 5 00 |
| Nicholson, | 3 33 |
| Orwell, | 3 50 |
| Plymouth, | 15 09 |
| Rome, | 3 00 |
| Rushville, | 3 00 |
| Scranton, 1st, | 90 52 |
| " Washburne St., | 10 00 |
| " Green Ridge Av. | 17 70 |
| Stevensville, | 3 00 |
| Susquehanna Depot, | 5 00 |
| Terrytown, | 24 00 |
| Towanda, | 83 00 |
| Troy, | 14 19 |
| Warren, | 49 25 |
| West Pittston, | 29 00 |
| Wilkesbarre, 1st, | 91 15 |
| Wyalusing, 1st, | 1 00 |
| Wyoming, | 15 38 |
| Wysox, | 4 58 |

***Lehigh Presbytery.***

| | |
|---|---|
| Allentown, | 10 00 |
| Allen Township, | 10 00 |
| Bethlehem, | 2 00 |
| Catasauqua, 1st, | 25 00 |
| Easton, 1st, | 16 00 |
| " Brainerd, | 168 23 |
| Hokendauqua, | 4 33 |
| Jamestown, | 49 |
| Mahanoy City, | 5 50 |
| Port Carbon, | 26 00 |
| Pottsville, 1st, | 20 00 |
| Reading, 1st, | 225 00 |
| " Washington St., | 5 00 |
| Summit Hill, | 10 60 |
| Tamaqua, | 5 00 |

***Philadelphia Presbytery.***

| | |
|---|---|
| Phila., 1st, | 221 80 |
| " 2d, | 308 86 |
| " 4th, | 10 00 |
| " 15th, | 5 00 |
| " Calvary, | 465 23 |
| " Chambers, | 20 01 |
| " Clinton St. Immanuel, | 15 00 |
| " Grace, | 4 00 |
| " South, | 15 00 |

***Philadelphia*—Continued.**

| | |
|---|---|
| Phila., South Western, | $20 00 |
| " Tabernacle, | 225 00 |
| " Tabor, | 15 00 |
| " Westminster, | 38 40 |
| " Woodland, | 50 00 |
| " Walnut St., | 336 12 |
| " West Spruce St., | 182 92 |
| " Wharton St., | 5 00 |

***Phila. Central Presbytery.***

| | |
|---|---|
| Kenderton, | 23 00 |
| Northminster, | 91 07 |
| Phila., Arch St., | 57 93 |
| " Bethesda, | 16 36 |
| " Bethlehem, | 100 00 |
| " Central, | 38 84 |
| " Cohocksink, | 93 54 |
| " Columbia Ave., | 21 02 |
| " Gaston, | 10 85 |
| " Kensington, | 77 50 |
| " North, | 73 34 |
| " North Broad St., | 154 32 |
| " Olivet, | 32 00 |
| " Oxford, | 51 57 |
| " Princeton, | 171 00 |
| " Spring Garden, | 122 87 |
| " Temple, | 50 00 |
| " Trinity, | 2 00 |
| " West Arch St., | 300 05 |
| Richmond, | 2 00 |

***Phila. North Presbytery.***

| | |
|---|---|
| Bristol, | 30 00 |
| Carversville, | 1 00 |
| Chestnut Hill, | 75 00 |
| Doylestown and Deep Run, | 15 58 |
| Frankford, | 6 00 |
| Germantown, 1st, | 70 00 |
| " 2d, | 43 96 |
| " Market Square, | 50 83 |
| Manayunk, | 30 00 |
| Morrisville, | 1 00 |
| Neshaminy, Warmin'r, | 6 00 |
| Newtown, | 31 26 |
| Norristown, 2d, | 1 00 |
| " Central, | 12 00 |
| Providence, | 8 00 |
| Plumsteadville, | 1 00 |
| Roxborough, | 19 00 |

***Westminster Presbytery.***

| | |
|---|---|
| Cedar Grove, | 4 00 |
| Columbia, | 9 42 |
| Donegal, | 4 00 |
| Lancaster, | 9 00 |
| Leacock, | 14 39 |
| Marietta, | 15 00 |
| Monaghan, | 2 25 |
| Mount Nebo, | 1 00 |
| Slate Ridge, | 5 00 |
| Stewartstown, | 3 58 |
| Strasburgh, | 5 00 |

## Synod of Pittsburgh.

### *Blairsville Presbytery.*

| | |
|---|---|
| Armagh, | $ 4 27 |
| Beulah, | 55 53 |
| Blairsville, | 34 28 |
| Braddocks, | 22 00 |
| Centreville, | 1 70 |
| Chess Springs, | 3 53 |
| Congruity, | 12 00 |
| Cross Roads, | 9 00 |
| Derry, | 55 00 |
| Ebensburgh, | 3 07 |
| Fairfield, | 17 00 |
| Greensburgh, | 36 71 |
| Harrison City, | 1 00 |
| Irwin, | 10 20 |
| Johnstown, | 26 00 |
| Laird, | 4 00 |
| Latrobe, | 10 00 |
| Ligonier, | 9 00 |
| Livermore, | 6 00 |
| Murraysville, | 7 00 |
| New Alexandria, | 37 98 |
| New Salem, | 10 25 |
| Parnassus, | 13 00 |
| Pine Run, | 8 00 |
| Pleasant Grove, | 5 00 |
| Plum Creek, | 12 00 |
| Salem, | 7 00 |
| Unity, | 38 74 |

### *Pittsburgh Presbytery.*

| | |
|---|---|
| Amity, | 3 00 |
| Bethany, | 57 40 |
| Bethel, | 41 50 |
| Bloomfield, | 2 25 |
| Bridgeville, | 28 00 |
| Centre, | 22 60 |
| Chartiers, | 10 86 |
| Concord, | 2 00 |
| East Liberty, | 872 34 |
| Fairview, | 2 00 |
| Forest Grove, | 8 00 |
| Grafton, | 5 00 |
| Hazelwood, | 10 50 |
| Hebron, | 19 00 |
| Hopewell, | 2 11 |
| Knoxville, | 1 00 |
| Lawrenceville, | 18 21 |
| Lebanon, | 11 24 |
| Library, | 11 50 |
| Long Island, | 5 00 |
| Mingo, | 10 00 |
| Montours, | 13 00 |
| Mount Carmel, | 2 00 |
| Mount Olive, | 3 00 |
| Mount Pisgah, | 5 00 |
| Mount Washington, | 10 00 |
| North Branch, | 2 00 |
| Oakdale, | 11 70 |
| Pittsburgh, 1st, | 125 00 |
| " 2d, | 48 43 |
| " 3d, | 1383 73 |

### *Pittsburgh*—Continued.

| | |
|---|---|
| Pittsburgh, 6th, | $ 48 20 |
| " 7th, | 2 67 |
| " Bellefield, | 76 00 |
| " Central, | 39 00 |
| " Grace, | 1 00 |
| " Shady Side | 155 80 |
| " Westmin., | 5 00 |
| Raccoon, | 61 05 |
| Sharon, | 13 01 |
| Swissvale, | 9 00 |
| West Elizabeth, | 6 00 |
| Wilkinsburgh, | 50 49 |

### *Redstone Presbytery.*

| | |
|---|---|
| Belle Vernon, | 14 05 |
| Brownsville, | 3 00 |
| Connellsville, | 27 50 |
| Dunbar, | 20 00 |
| Dunlap's Creek, | 15 31 |
| Fayette City, | 93 |
| George's Creek, | 11 90 |
| Greensboro', | 2 00 |
| Laurel Hill, | 8 00 |
| Long Run, | 39 00 |
| McClellandtown, | 2 75 |
| McKeesport, 1st, | 25 96 |
| Mount Pleasant, | 22 00 |
| New Providence, | 14 00 |
| Pleasant Unity, | 1 25 |
| Rehoboth, | 33 69 |
| Reunion, | 16 27 |
| Round Hill, | 10 00 |
| Scottdale, | 5 00 |
| Sewickley, | 4 00 |
| Tent, | 6 80 |
| Tyrone, | 5 00 |
| Uniontown, | 27 02 |
| West Newton, | 17 85 |

### *Washington Presbytery.*

| | |
|---|---|
| Bethlehem, | 3 60 |
| Burgettstown, | 19 32 |
| Claysville, | 28 00 |
| Cove, | 52 86 |
| Cross Creek, | 58 00 |
| East Buffalo, | 5 00 |
| Forks of Wheeling, | 90 00 |
| Hookstown, | 5 90 |
| Lower Buffalo, | 8 00 |
| Lower Ten Mile, | 3 00 |
| Mill Creek, | 3 36 |
| Moundsville, | 2 85 |
| Mount Olive, | 2 38 |
| Mount Prospect, | 15 45 |
| New Cumberland, | 44 00 |
| Pigeon Creek, | 5 90 |
| Upper Buffalo, | 41 70 |
| Upper Ten Mile, | 10 00 |
| Washington, 1st, | 34 86 |
| Waynesburgh, | 5 00 |
| Wellsburgh, | 11 63 |
| West Alexander, | 100 00 |
| West Liberty, | 3 19 |

### *Washington*—Continued.

| | |
|---|---|
| Wheeling, 1st, | $41 85 |
| " 2d, | 18 51 |
| " 3d, | 4 00 |

### *West Virginia Pres.*

| | |
|---|---|
| Hughes River, | 1 00 |
| Kanawha, | 5 00 |
| Morgantown, | 7 00 |
| Pennsboro', | 5 00 |
| Portland, | 7 50 |
| Ravenswood, | 5 76 |

## Synod of Tennessee.

### *Holston Presbytery.*

| | |
|---|---|
| Amity, | 1 00 |
| Elizabethton, | 1 00 |
| Jonesboro', | 1 00 |
| Kingsport, | 2 00 |
| Mount Lebanon, | 1 00 |
| Reedy Creek, | 2 20 |
| Timber Ridge, | 1 00 |

### *Kingston Presbytery.*

| | |
|---|---|
| Bethel, | 3 00 |
| Cloyd's Creek, | 3 03 |
| Eusebia, | 1 75 |
| Forest Hill, | 1 00 |
| Mars Hill, | 1 00 |
| Maryville, 2d, | 2 00 |
| Mount Tabor, | 1 00 |
| Mount Zion, | 1 00 |
| New Providence, | 3 23 |
| Piney Falls, | 2 52 |
| Rockford, | 3 00 |
| Unitia, | 2 03 |

### *New Orleans Presbytery.*

| | |
|---|---|
| New Orleans, Souiat St. | 5 00 |

### *Union Presbytery.*

| | |
|---|---|
| Hopewell, | 3 10 |
| Pleasant Forest, | 1 00 |
| Spring Place, | 2 00 |
| Westminster, | 60 |

## Synod of Texas.

### *Austin Presbytery.*

| | |
|---|---|
| Austin, 1st, | 20 00 |
| Brownwood, | 3 81 |

### *Trinity Presbytery.*

| | |
|---|---|
| Stephenville, | 2 80 |

## Synod of Toledo.

### *Bellefontaine Presbytery.*

| | |
|---|---|
| Bellefontaine, | 15 78 |
| Belle Centre, | 4 00 |
| Bucyrus, | 3 20 |
| De Graff, | 1 75 |
| Forest, | 1 00 |
| Huntsville, | 3 60 |
| Rust Creek, | 1 00 |
| Spring Hills, | 65 46 |
| West Liberty, | 2 58 |
| Wyandotte, | 1 00 |

***Huron Presbytery.***

| | |
|---|---|
| Bloomville, | $ 3 53 |
| Clyde, | 3 00 |
| Green Springs, | 5 00 |
| Huron, | 3 00 |
| Melmore, | 5 31 |
| Monroeville, | 2 16 |
| McCutcheonville, | 6 00 |
| Norwalk, | 20 00 |
| Sandusky, | 10 47 |

***Lima Presbytery.***

| | |
|---|---|
| Ada, | 3 60 |
| Blanchard, | 4 00 |
| Celina, | 1 00 |
| Delphos, | 7 14 |
| Findlay, 1st, | 12 00 |
| Harrison, | 3 00 |
| McComb, | 7 00 |
| Ottawa, | 4 00 |
| St. Mary's, | 1 00 |
| Turtle Creek, | 1 00 |
| Van Wert, | 6 00 |
| Wapakonetta, | 1 00 |

***Maumee Presbytery.***

| | |
|---|---|
| Bowling Green, | 7 00 |
| Bryan, | 28 71 |
| Defiance, | 8 60 |
| Delta, | 3 00 |
| Grand Rapids, | 3 00 |
| Hall Prairie, | 1 00 |
| Hicksville, | 1 85 |
| Madison, | 1 00 |
| North Baltimore, | 3 00 |
| Pemberville, | 2 00 |
| Perrysburgh, | 2 00 |
| Ridgeville, | 2 00 |
| Toledo, Westminster, | 68 00 |
| Union, | 5 08 |
| Weston, | 6 00 |
| West Bethesda, | 10 00 |
| West Unity, | 4 00 |

## Synod of W. New York.

***Buffalo Presbytery.***

| | |
|---|---|
| Buffalo, 1st, | 10 00 |
| " East, | 7 00 |
| " North, | 37 10 |
| " Westminster, | 34 09 |
| " West Side, | 5 00 |
| " Wells Street, | 6 00 |
| Clarence, | 4 00 |
| East Aurora, | 15 00 |
| Fredonia, | 119 82 |
| Lancaster, | 8 00 |
| Panama, | 3 00 |
| Ripley, | 5 00 |
| Sherman, | 6 00 |
| Silver Creek, | 10 00 |
| Springville, | 12 00 |
| Tonawanda, | 2 50 |
| Tonawanda Mission, | 1 50 |

***Buffalo*—Continued.**

| | |
|---|---|
| United Mission, | $ 2 15 |
| Westfield, | 29 37 |

***Genesee Presbytery.***

| | |
|---|---|
| Attica, | 17 13 |
| Batavia, | 51 00 |
| Bergen, | 18 50 |
| Bethany, | 5 00 |
| Corfu, | 10 00 |
| Leroy, | 14 00 |
| North Bergen, | 5 00 |
| Oakfield, | 4 00 |
| Perry, | 18 00 |
| Warsaw, | 19 00 |
| Wyoming, | 3 00 |

***Genesee Valley Pres.***

| | |
|---|---|
| Allegany, | 1 00 |
| Almond, | 9 00 |
| Angelica, | 20 25 |
| Cuba, | 5 00 |
| Ellicottville, | 2 00 |
| Franklinville, | 12 00 |
| Portville, | 25 00 |

***Niagara Presbytery.***

| | |
|---|---|
| Lewiston, | 5 00 |
| Lockport, 1st, | 28 76 |
| Lyndonville, | 17 50 |
| Medina, | 20 25 |
| Niagara Falls, | 67 72 |
| Porter, 1st, | 6 50 |
| Tuscarora, | 1 00 |
| Wilson, | 24 00 |

***Rochester Presbytery.***

| | |
|---|---|
| Avon, East, | 1 00 |
| " Central, | 2 00 |
| Brighton, | 16 00 |
| Chili, | 17 50 |
| Clarkson, | 10 00 |
| Dansville, | 19 20 |
| Fowlersville, | 10 00 |
| Geneseo, 1st, | 8 00 |
| " Village, 1st, | 76 32 |
| " Central, | 48 37 |
| Lima, | 14 31 |
| Livonia, | 12 00 |
| Moscow, | 6 00 |
| Mount Morris, | 34 34 |
| Nunda, | 9 00 |
| Ogden, | 9 85 |
| Pittsford, | 12 00 |
| Rochester, 1st, | 56 42 |
| " 3d, | 63 40 |
| " Brick, | 125 00 |
| " Central, | 148 72 |
| " Memorial, | 3 00 |
| " St. Peter's, | 15 46 |
| " Westminster, | 6 00 |
| Rockport, | 26 06 |

***Rochester*—Continued.**

| | |
|---|---|
| Sparta, 1st, | $ 3 00 |
| " 2d, | 3 35 |
| Sweden, | 17 00 |
| Union Corners, | 1 25 |
| Victor, | 12 50 |
| Wheatland, | 16 00 |
| West Mendon, | 4 00 |

## Synod of Wisconsin.

***Chippewa Presbytery.***

| | |
|---|---|
| Big River, | 4 00 |
| Hudson, 1st, | 3 83 |
| Neilsville, | 3 00 |
| Neshannoc, | 5 00 |

***Lake Superior Pres.***

| | |
|---|---|
| Ishpeming, | 5 00 |
| Marinette, | 5 00 |
| Marquette, | 36 12 |
| Menomonee, | 4 00 |
| Negaunee, | 20 00 |
| Sault Ste Marie, | 1 00 |

***Milwaukee Presbytery.***

| | |
|---|---|
| Beloit, 1st, | 25 80 |
| Brodhead, | 7 65 |
| Delafield, | 1 74 |
| Emmanuel, | 68 70 |
| Janesville, | 3 00 |
| Milwaukee, 1st Holland | 5 22 |
| Ottawa, | 89 |
| Pike Grove, | 11 40 |
| Waukesha, | 24 00 |

***Winnebago Presbytery.***

| | |
|---|---|
| Beaver Dam, Assembly, | 15 00 |
| De Pere, | 9 00 |
| Fond du Lac, | 14 00 |
| La Crosse, | 6 11 |
| Neenah, | 28 00 |
| Omro, | 2 50 |
| Oshkosh, | 5 00 |
| Shawano, | 13 00 |
| Stevens Point, | 5 00 |
| Winneconne, | 6 41 |

***Wisconsin River Pres.***

| | |
|---|---|
| Baraboo, | 10 00 |
| Highland, | 2 00 |
| Hurricane, | 1 50 |
| Kilbourne City, | 6 53 |
| Lodi, | 15 00 |
| Madison, | 35 55 |
| Middleton, | 46 |
| Pardeeville, | 2 00 |
| Prairie du Sac, | 2 00 |
| Pulaski, | 5 00 |
| Rockville, | 1 50 |
| St. Paul, | 1 40 |
| Waunakee, | 1 00 |